

September 20, 2023

BOARD OF FRANKLIN COUNTY COMMISSIONERS

Meeting Location: Franklin County Annex Building Commission Chambers

Chair Dickinson called the meeting to order at 8:30a.m.

Roll call: Chair Ianne Dickinson present, Vice Chair Colton Waymire present, Commissioner Donald Stottlemire present, Commissioner Rod Harris present, Commissioner Roy Dunn absent.

Chair Dickinson asked all in attendance to stand and join her in the Pledge of Allegiance.

Invocation was led by Pastor Leonard Cheasbro.

No Public Comment.

Commissioner Waymire moved and Commissioner Harris seconded to approve the consent agenda as follows: minutes from the meeting on September 13, 2023 and claim vouchers in the amount of \$915,479.04. All voted "yes".

Dustin Browning, Community Corrections Director, discussed the FY2023 Adult Year-End Outcome Report. The report documents the agency's progress toward meeting the objectives outlined in the agency's comprehensive plan. It was approved by the Fourth Judicial District Community Corrections Advisory Board on August 15, 2023.

Commissioner Waymire moved and Commissioner Harris seconded to approve the FY2023 Adult Year-End Outcome Report. All voted "yes".

Dustin Browning, Community Corrections Director, discussed the FY2023 Juvenile Year-End Outcome Report. The report documents the agency's progress toward meeting the objectives outlined in the agency's comprehensive plan. It was approved by the Fourth Judicial District Community Corrections Advisory Board on August 15, 2023.

Commissioner Stottlemire moved and Commissioner Waymire seconded to approve the FY2023 Juvenile Year-End Outcome Report. All voted "yes".

Derek Brown, County Administrator, notified the Commissioners of a request for a fence viewing at 3468 Utah Road. Two Commissioners need to go out to view the fence to make a determination. Commissioner Harris and Commissioner Stottlemire volunteered to go.

Staff reports were given by Derek Brown, County Administrator; Pat Toth, Planning and Building Director; Jeff Richards, Sheriff; W. David Lee, Public Works Director; and Janet Paddock, County Clerk.

Commissioner Harris moved and Commissioner Waymire seconded to adjourn the meeting at 9:06a.m. All voted "yes".

Clerk

Chair