

June 14, 2023

BOARD OF FRANKLIN COUNTY COMMISSIONERS

Meeting Location: Franklin County Annex Building Commission Chambers

Chair Dickinson called the meeting to order at 8:30a.m.

Roll call: Chair Ianne Dickinson present, Vice Chair Colton Waymire present, Commissioner Donald Stottlemire present, Commissioner Rod Harris present, Commissioner Roy Dunn present.

Chair Dickinson asked all in attendance to stand and join her in the Pledge of Allegiance.

Public Comment:

Curt Altic, 608 Stafford Rd, Pomona- handed out information to the Commissioners with pictures of areas of concern. He let them know he would like to see some changes on how the roads are being graded and not allowing rock to go to waste by washing off the roadway.

Commissioner Dunn moved and Commissioner Waymire seconded to approve the consent agenda as follows: minutes from the meeting on June 7, 2023 and tax change orders in the amount of -\$46.34. All voted "yes".

Brenda Pfizenmaier, Health Department Director, discussed offering drug screen collections through eScreen at the Health Department. This will help businesses that want to utilize the drug screen option at the Health Department to receive results faster via computer. The Health Department would like to use the program first with Franklin County to work through any issues and then market it to the community as a new service.

No action was taken on this information. This will be take in front of the Commissioners at a later date with a contract.

Pat Toth, Planning and Building Director, discussed rezoning application #2303-2040 to rezone approximately .0655 acres from the I-1 Light Industrial District to the R-E Residential Estate District. This rezoning would allow for a boundary line adjustment and add to the residential parcel. The adjustment will move the property line to the existing fence line.

Commissioner Harris moved and commissioner Stottlemire seconded to adopt Resolution 23-30 to approve rezoning application #2303-2040 to rezone approximately .0655 acres from the I-1 Light Industrial District to the R-E Residential Estate District. All voted "yes".

Staff reports were given by Derek Brown, County Administrator; Paul Bean, FCDC Director; Jeff Richards, Sheriff; and W. David Lee, Public Works Director.

Commissioner Harris moved and Commissioner Waymire seconded to adjourn the meeting at 8:58a.m. All voted "yes".

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Clerk

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Chair