

Members of the public wishing to speak during Public Comment or on Items of Business must register with the County Clerk prior to the beginning of the meeting.

AGENDA

BOARD OF FRANKLIN COUNTY COMMISSIONERS

Wednesday, June 7, 2023 | 8:30 a.m.

TO BE HELD IN THE ANNEX COMMISSION CHAMBERS

A. ROLL CALL:

- WAYMIRE HARRIS DUNN DICKINSON
 STOTTLEMIRE

B. PLEDGE OF ALLEGIANCE

C. INVOCATION

D. CORRESPONDENCE & ORGANIZATIONAL BUSINESS

E. PUBLIC COMMENT:

A citizen desiring to speak on an item not on the agenda may do so at this time. Discussion is limited to five minutes and the Commission will not take action or discuss items at this time. Discussion should be limited to matters of County Commission business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under '**Public Comment**' may become agenda items at a later date.

F. CONSENT AGENDA:

Items listed on the '**Consent Agenda**' are considered routine and shall be enacted by one motion of the Board of Commissioners with no separate discussion. If separate discussion is desired by a member of the Governing Body, that item may be removed from the '**Consent Agenda**' and placed on the regular agenda '**Items of Business.**'

1. Consider And Approve Claim Vouchers And Tax Change Orders.
2. Consider And Approve Franklin County Commission Meeting Minutes For May 31, 2023.

G. ITEMS OF BUSINESS:

1. Consider For Approval Entering Into EMS Station Agreement With The City Of Wellsville And Executing The Authorizing Resolution. Derek

Brown, County Administrator.

Documents:

[20230607_agenda cover sheet_wellsville ambulance station.pdf](#)
[ems station agreement - franklin county and wellsville ks.pdf](#)
[resolution authorizing ems station agreement - franklin county ks.pdf](#)

2. Review The Proposed Resolution To Submit A Question To The County Election Officer To Be Placed On The General Election Ballot To Eliminate The 30% Food Sales Requirement On Liquor By The Drink In Franklin County. Janet Paddock, County Clerk.

Documents:

[2023 alcohol resolution.pdf](#)
[resolution_food sales requirement election.pdf](#)

3. Consider The Approval Of Rezoning Application #2304-2047 (Serrone) To Rezone Approximately 38.00 Acres From The A-2, Transitional Agriculture District To The R-E, Residential Estate District. Pat Toth, Planning & Building Director.

Documents:

[06072023_2047 serrone cover sheet.pdf](#)
[06072023_2047 serrone.pdf](#)

4. Consider The Approval Of Rezoning Application #2304-2049 (Wilkinson) To Rezone Approximately 10.60 Acres From The R-E, Residential Estate District To The A-2, Transitional Agriculture District And To Rezone Approximately 14.11 Acres From The A-1, Agriculture District To The A-2, Transitional Agriculture District. Pat Toth, Planning & Building Director.

Documents:

[06072023_2049 wilkinson cover sheet.pdf](#)
[06072023_2049 wilkinson.pdf](#)

5. Consider The Approval Of Rezoning Application #2304-2050 (Wilkinson) To Rezone Approximately 34.88 Acres From The A-1, Agriculture District To The A-2, Transitional Agriculture District. Pat Toth, Planning & Building Director.

Documents:

[06072023_2050 wilkinson cover sheet.pdf](#)
[06072023_2050 wilkinson.pdf](#)

H. STAFF REPORTS

I. COMMISSIONER COMMENTS AND BOARD REPORTS

J. CONSIDER A MOTION FOR ADJOURNMENT

K. INFORMATION AND ANNOUNCEMENTS:

1. Upcoming Events

June 12 - Commission Study Session at 8:30 AM

June 14 - Commission Meeting at 8:30 AM

June 21 - Commission Meeting at 8:30 AM

June 26 - Commission Study Session at 8:30 AM

June 28 - Commission Meeting at 8:30 AM