

Members of the public wishing to speak during Public Comment or on Items of Business must register with the County Clerk prior to the beginning of the meeting.

AGENDA

BOARD OF FRANKLIN COUNTY COMMISSIONERS Wednesday, November 15, 2023 | 8:30 a.m.

TO BE HELD IN THE ANNEX COMMISSION CHAMBERS

A. ROLL CALL:

- WAYMIRE HARRIS DUNN DICKINSON
 STOTTLEMIRE

B. PLEDGE OF ALLEGIANCE

C. INVOCATION

D. CORRESPONDENCE & ORGANIZATIONAL BUSINESS

E. PUBLIC COMMENT:

A citizen desiring to speak on an item not on the agenda may do so at this time. Discussion is limited to five minutes and the Commission will not take action or discuss items at this time. Discussion should be limited to matters of County Commission business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under '**Public Comment**' may become agenda items at a later date.

F. CONSENT AGENDA:

Items listed on the '**Consent Agenda**' are considered routine and shall be enacted by one motion of the Board of Commissioners with no separate discussion. If separate discussion is desired by a member of the Governing Body, that item may be removed from the '**Consent Agenda**' and placed on the regular agenda '**Items of Business.**'

1. Consider And Approve Claim Vouchers And Tax Change Orders.
2. Consider And Approve Franklin County Commission Meeting Minutes For November 8, 2023.
3. Consider And Approve Franklin County Harvest To Home Memorandum Of Understanding.

Documents:

[harvest to home mou 10.24.23 draft nf.pdf](#)

4. Consider And Approve Franklin County Health Department Revenue And Write-Off Analysis For January 1, 2023 Through June 30, 2023.

Documents:

[revenue write-off analysis.pdf](#)
[2023 bad debt_de-identified_01.01.2023 to 06.01.2023.pdf](#)
[write-off adjustments report_fchd_jan 1 2023 to june 30 2023.pdf](#)

G. ITEMS OF BUSINESS:

1. Consider Holding A Public Hearing On November 15, 2023 To Consider Vacating The North 1700 Feet Of Louisiana Terrace In Section 3, Township 16 South, Range 19 East Of The Sixth Principal Meridian, In Franklin County, Kansas. W. David Lee, Public Works Director.

Documents:

[cover sheet - public hearing for road vac -4200-4300 louisiana ter 111523.pdf](#)

H. STAFF REPORTS

I. COMMISSIONER COMMENTS AND BOARD REPORTS

J. CONSIDER A MOTION FOR ADJOURNMENT

K. INFORMATION AND ANNOUNCEMENTS:

1. UPCOMING EVENTS
 - November 22 - Commission Meeting at 8:30 AM
 - November 27 - Commission Study Session at 8:30 AM
 - November 29 - Commission Meeting at 8:30 AM
 - December 6 - Commission Meeting at 8:30 AM
 - December 11 - Commission Study Session at 8:30 AM
 - December 13 - Commission Meeting at 8:30 AM