

Members of the public wishing to speak during Public Comment or on Items of Business must register with the County Clerk prior to the beginning of the meeting.

AGENDA

BOARD OF FRANKLIN COUNTY COMMISSIONERS Wednesday, November 8, 2023 | 8:30 a.m.

TO BE HELD IN THE ANNEX COMMISSION CHAMBERS

A. ROLL CALL:

- WAYMIRE HARRIS DUNN DICKINSON
 STOTTLEMIRE

B. PLEDGE OF ALLEGIANCE

C. INVOCATION

D. CORRESPONDENCE & ORGANIZATIONAL BUSINESS

E. PUBLIC COMMENT:

A citizen desiring to speak on an item not on the agenda may do so at this time. Discussion is limited to five minutes and the Commission will not take action or discuss items at this time. Discussion should be limited to matters of County Commission business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under '**Public Comment**' may become agenda items at a later date.

F. CONSENT AGENDA:

Items listed on the '**Consent Agenda**' are considered routine and shall be enacted by one motion of the Board of Commissioners with no separate discussion. If separate discussion is desired by a member of the Governing Body, that item may be removed from the '**Consent Agenda**' and placed on the regular agenda '**Items of Business.**'

1. Consider And Approve Claim Vouchers And Tax Change Orders.
2. Consider And Approve The Special Payroll For October 31, 2023.
3. Consider And Approve Franklin County Commission Meeting Minutes For November 1, 2023.

G. ITEMS OF BUSINESS:

1. Consider Approval Of Special Use Permit Application #2308-2083 (Malone) To Allow For The Construction And Operation Of A Greenhouse/Nursery In The R-E, Residential Estate Zoning District. Pat Toth, Planning & Building Director.

Documents:

[11082023_2083 malone sup cover sheet.pdf](#)
[11082023_2083_malone sup.pdf](#)

2. Consider Approval Of Special Use Permit Application #2308-2082 (Voth) To Allow For A Small Seasonal Hunting Cabin In An A-1, Agricultural Zoning District. Pat Toth, Planning & Building Director.

Documents:

[11082023_2082 voth sup cover sheet.pdf](#)
[11082023_2082 voth sup.pdf](#)

3. Consider The Approval Rezoning Application #2307-2077 (Vega) To Rezone Approximately 45.75 Acres From The A-1, Agriculture District To The A-2, Transitional Agriculture District, And Rezoning Application #2307-2078 (Vega) To Rezone Approximately 32.11 Acres From The A-1, Agriculture District To The R-E, Residential Estate District. Pat Toth, Planning & Building Director.

Documents:

[11082023_2077 2078 vega rezoning cover sheet.pdf](#)
[11082023_2077-2078_vega rezoning.pdf](#)

4. Consider Awarding The Old 50 Highway Widening Project To Superior Bowen Asphalt Co., LLC In The Amount Of \$3,731,916.15. W. David Lee, Public Works Director.

Documents:

[cover sheet - old 50 construction bid 110823.pdf](#)

5. Discussion Of A Policy For The Installation Of Gates On Minimum Maintenance Roads In Franklin County, Kansas. W. David Lee, Public Works Director.

Documents:

[cover sheet - discussion of gates on minimum maintainaance roads 110823.pdf](#)

H. STAFF REPORTS

I. COMMISSIONER COMMENTS AND BOARD REPORTS

J. CONSIDER A MOTION FOR ADJOURNMENT

K. INFORMATION AND ANNOUNCEMENTS:

1. UPCOMING EVENTS

November 10 - County Offices Closed in Observance of Veterans Day

November 13 - Commission Study Session at 8:30 AM

November 15 - Commission Meeting at 8:30 AM

November 22 - Commission Meeting at 8:30 AM

November 27 - Commission Study Session at 8:30 AM

November 29 - Commission Meeting at 8:30 AM