

*Members of the public wishing to speak during Public Comment or on Items of Business must register with the County Clerk prior to the beginning of the meeting.*

## AGENDA

### BOARD OF FRANKLIN COUNTY COMMISSIONERS

Wednesday, June 14, 2023 | 8:30 a.m.

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#### TO BE HELD IN THE ANNEX COMMISSION CHAMBERS

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A. ROLL CALL:

- WAYMIRE  HARRIS  DUNN  DICKINSON  
 STOTTLEMIRE

B. PLEDGE OF ALLEGIANCE

C. INVOCATION

D. CORRESPONDENCE & ORGANIZATIONAL BUSINESS

E. PUBLIC COMMENT:

A citizen desiring to speak on an item not on the agenda may do so at this time. Discussion is limited to five minutes and the Commission will not take action or discuss items at this time. Discussion should be limited to matters of County Commission business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under '**Public Comment**' may become agenda items at a later date.

F. CONSENT AGENDA:

Items listed on the '**Consent Agenda**' are considered routine and shall be enacted by one motion of the Board of Commissioners with no separate discussion. If separate discussion is desired by a member of the Governing Body, that item may be removed from the '**Consent Agenda**' and placed on the regular agenda '**Items of Business.**'

1. Consider And Approve Claim Vouchers And Tax Change Orders.
2. Consider And Approve Franklin County Commission Meeting Minutes For June 7, 2023.

G. ITEMS OF BUSINESS:

1. Discuss And Consider For Approval Charges For The Health Department To Offer EScreen For Drug Screen Collections. Brenda Pfizenmaier,

Public Health Director.

Documents:

[20230614\\_agenda cover sheet\\_health department\\_escreen.pdf](#)  
[escreen contract\\_franklin county\\_kansas.pdf](#)

2. Consider The Approval Of Rezoning Application #2303-2040 (Jackson) To Rezone Approximately 0.655 Acres From The I-1, Light Industrial District To The R-E, Residential Estate District. Pat Toth, Planning & Building Director.

Documents:

[06142023\\_2040 jackson cover sheet.pdf](#)  
[06142023\\_2040 jackson.pdf](#)

## **H. STAFF REPORTS**

### **I. COMMISSIONER COMMENTS AND BOARD REPORTS**

### **J. CONSIDER A MOTION FOR ADJOURNMENT**

## **K. INFORMATION AND ANNOUNCEMENTS:**

### **1. Upcoming Events**

**June 14 - Board of Health Meeting immediately following the Commission Meeting**  
**June 21 - Commission Meeting at 8:30 AM**  
**June 26 - Commission Study Session at 8:30 AM**  
**June 28 - Commission Meeting at 8:30 AM**  
**July 4 - County Offices Closed in Observance of Independence Day**  
**July 5 - Commission Meeting at 8:30 AM**