

Members of the public wishing to speak during Public Comment or on Items of Business must register with the County Clerk prior to the beginning of the meeting.

AGENDA

BOARD OF FRANKLIN COUNTY COMMISSIONERS

Wednesday, May 24, 2023 | 8:30 a.m.

TO BE HELD IN THE ANNEX COMMISSION CHAMBERS

A. ROLL CALL:

- WAYMIRE HARRIS DUNN DICKINSON
 STOTTLEMIRE

B. PLEDGE OF ALLEGIANCE

C. INVOCATION

D. CORRESPONDENCE & ORGANIZATIONAL BUSINESS

E. PUBLIC COMMENT:

A citizen desiring to speak on an item not on the agenda may do so at this time. Discussion is limited to five minutes and the Commission will not take action or discuss items at this time. Discussion should be limited to matters of County Commission business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under '**Public Comment**' may become agenda items at a later date.

F. CONSENT AGENDA:

Items listed on the '**Consent Agenda**' are considered routine and shall be enacted by one motion of the Board of Commissioners with no separate discussion. If separate discussion is desired by a member of the Governing Body, that item may be removed from the '**Consent Agenda**' and placed on the regular agenda '**Items of Business.**'

1. Consider And Approve Claim Vouchers And Tax Change Orders.
2. Consider And Approve Franklin County Commission Meeting Minutes For May 17, 2023.
3. Grant Of Easement | Lavonne M. Franks. Pat Toth, Planning & Building Director.

Documents:

[05242023_franks goe cover sheet.pdf](#)

[05242023_franks goe.pdf](#)

4. Grant Of Easement | Theodore Madl | (Lot Split #2203-2044). Pat Toth, Planning & Building Director.

Documents:

[05242023_madl goe cover sheet.pdf](#)

[05242023_madl goe attachments.pdf](#)

5. Grant Of Easement | Steve R. Martynowicz. Pat Toth, Planning & Building Director.

Documents:

[05242023_martynowicz goe cover sheet.pdf](#)

[05242023_martynowicz goe.pdf](#)

G. ITEMS OF BUSINESS:

1. Consider Amending The Environmental Sanitation Fee Schedule For The Cost Of Soil Analysis/Site Assessment Fees. Pat Toth, Planning & Building Director.

Documents:

[05242023_amendment environmental health fees.pdf](#)

[05242023_environmental health fees attachments.pdf](#)

2. Consider For Approval The Health Department Write-Offs From July 1, 2022 To December 31, 2022. Brenda Pfizenmaier, Public Health Director.

Documents:

[20230524_agenda cover sheet_hd bad debt.pdf](#)

[2022_bad debt_de-identified_07.01.2022 to 13.31.2022.pdf](#)

H. STAFF REPORTS

I. COMMISSIONER COMMENTS AND BOARD REPORTS

J. CONSIDER A MOTION FOR ADJOURNMENT

K. INFORMATION AND ANNOUNCEMENTS:

1. Upcoming Events

May 29 - Commission Study Session Canceled Due to Memorial Day (County Offices Closed)

May 31 - Commission Meeting at 8:30 AM

June 7 - Commission Meeting at 8:30 AM

June 12 - Commission Study Session at 8:30 AM

June 14 - Commission Meeting at 8:30 AM

June 21 - Commission Meeting at 8:30 AM

June 26 - Commission Study Session at 8:30 AM
June 28 - Commission Meeting at 8:30 AM