

Due to the ongoing pandemic involving COVID-19, and based upon recent guidance from Franklin County Public Health Officer, Dr. Bud Ransom, these meetings will continue to be held via teleconference. While the Commissioners and select County staff will be in the Commission Chambers, everyone else will be participating via telephone. Members of the public who show up for the meeting will not be permitted to enter the Chambers at this time. If you wish to watch the meeting in real time, it will be livestreamed on **the Franklin County KS Government** [YouTube channel](#). If you wish to make a public comment or otherwise listen to the meeting by telephone, please contact Janet Paddock at 785-229-3415 and she will make arrangements for you to be on the conference call. Per the County's normal procedure, video of the meeting will be posted at www.franklincoks.org/agendacenter, at the conclusion of the meeting. Per the recommendation of Dr. Ransom, the Board of County Commissioners intends to discuss and reassess allowing members of the public to attend meetings in person at the regularly scheduled meeting on April 28, 2021.

AGENDA

BOARD OF FRANKLIN COUNTY COMMISSIONERS Wednesday, March 24, 2021 | 8:30 a.m.

TO BE HELD VIA TELECONFERENCE

A. ROLL CALL:

Waymire Harris Dunn Dickinson Stottlemire

B. PLEDGE OF ALLEGIANCE

C. INVOCATION:

1. Invocation Led By Pastor Drew Reding, Grace Community Fellowship, Ottawa.

D. CORRESPONDENCE & ORGANIZATIONAL BUSINESS

1. Considering Approving Flag Retirement Box On The Courthouse Lawn Next To The Veteran's Memorial. Keaton Stone, Local Boy Scout.

E. PUBLIC COMMENT:

A citizen desiring to speak on an item not on the agenda may do so at this time. Discussion is limited to five minutes and the Commission will not take action or discuss items at this time. Discussion should be limited to matters of County Commission business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under '**Public Comment**' may become agenda items at a later date.

F. CONSENT AGENDA:

Items listed on the '**Consent Agenda**' are considered routine and shall be enacted by one motion of the Board of Commissioners with no separate discussion. If separate discussion is desired by a member of the Governing Body, that item may be removed from the '**Consent Agenda**' and placed on the regular agenda '**Items of Business.**'

1. Consider And Approve Claim Vouchers And Tax Change Orders.
2. Consider And Approve Franklin County Commission Meeting Minutes For March 17, 2021.
3. Consider And Approve Franklin County Commission Study Session Minutes For March 22, 2021.

G. ITEMS OF BUSINESS:

1. Consider For Approval Authorizing The Chairman To Execute The Contract For The 2021 Chip Seal Project. W. David Lee, Public Works Director.

Documents:

[cover sheet - execute 2021 chip seal contract.pdf](#)

2. Consider For Approval The Annual Noxious Weed Report And Eradication Report. Pat Campbell, Noxious Weed Superintendent.

Documents:

[cover sheet - 2020 reports 03.24.21.pdf](#)
[frco_noxious_210319061925-0001.pdf](#)
[frco_noxious_210319061925-0002.pdf](#)
[frco_noxious_210319061925-0003.pdf](#)
[frco_noxious_210319062334-0001.pdf](#)

3. Consider For Approval Awarding Chemical Bid Numbers 1, 3, 4, 5 & 8 To Nutrien Solutions And Bid Numbers 2, 6, 7 & 7 To Van Diest. Pat Campbell, Solid Waste Superintendent.

Documents:

[cover sheet - 2021 nw chemical bid award 03.24.21.pdf](#)
[bidsummarysh21.pdf](#)

4. Consider Approval Of Rezoning Application #2101-1827 (Branson) To Rezone Approximately 5.655 Acres From An A-1 (Agriculture) Zoning District To An R-E (Residential Estate) Zoning District. Larry Walrod, Planning & Zoning Director.

Documents:

[03242021_1827 branson.pdf](#)

5. Consider Approval Of Rezoning Application #2101-1825 (Pearce) To Rezone Approximately 36.62 Acres From An A-1 (Agriculture) Zoning

District To An R-E (Residential Estate) Zoning District. Larry Walrod,
Planning & Zoning Director.

Documents:

[03242021_1825 pearce.pdf](#)

6. Consider Approval Of A Final Plat #2103-1845, Double Tree Farm Acres Subdivision, Located On The West Side Of Utah Road Between Stafford Terrace And Thomas Road. Larry Walrod, Planning & Zoning Director.

Documents:

[03242021_1845 double tree farm acres.pdf](#)

7. Consider Approval Of Neighborhood Revitalization Properties. Janet Paddock, County Clerk.

Documents:

[neighborhood revitalization 03242021.pdf](#)
[03-02-21 neigh revit county packet.pdf](#)

8. Discuss And Approve Remounting Medic 3. Nick Robbins, EMS Chief.

Documents:

[cover letter medic 3 3-24-21.pdf](#)
[franklin county 2021 remount quote use.pdf](#)

H. STAFF REPORTS

I. COMMISSIONER COMMENTS AND BOARD REPORTS

J. CONSIDER A MOTION FOR ADJOURNMENT

K. INFORMATION AND ANNOUNCEMENTS:

1. Upcoming Events

March 31 - Commission Meeting @ 8:30 AM
April 5 - Commission Study Session @ 8:30 AM
April 7 - Commission Meeting @ 8:30 AM
April 14 - Commission Meeting @ 8:30 AM
April 19 - Commission Study Session @ 8:30 AM
April 21 - Commission Meeting @ 8:30 AM
April 28 - Commission Meeting @ 8:30 AM