



**ROLL CALL:**

_____ Louis Reed	_____ Brandon Livingston	_____ Rob Pearce
_____ Christine Campbell	_____ Karen Harris	_____ Kenneth Stottlemire
_____ Scott Hornbuckle	_____ Donna Hines Rayson	_____ Jennifer McMahan

**GENERAL BUSINESS:**

**ADOPTION OF THE AGENDA:** February 8, 2024 Study Session

**COMMUNICATIONS:**

**EX PARTE COMMUNICATIONS:** *An ex parte communication occurs when a board member in a quasi-judicial proceeding communicates, directly or indirectly, with any person or party in connection with a matter before the board, absent of notice and opportunity for all parties to participate. The term ex parte literally means “one-sided.”*

**GENERAL BOARD DISCUSSION:**

1. Discuss Application #2310-2091 (Edwards) for a Special Use Permit for the construction and operation of a Commercial Solar Energy Conversion System in an A-1, Agriculture Zoning District. Said property is commonly known as 3800 Montana Road and is located on the West side of Montana Road between Sand Creek Road and Reno Road, in the East Half (E ½) of the Southwest Quarter (SW ¼) of Section 13, Township 16 South, Range 19 East.

[Click here to see Staff Report](#)  
[Click here to see Solar Panel Information](#)  
[Click here to see Solar Inverter Information](#)

2. Discuss requested amendments to Article 22, Sign Regulations, of the County Zoning Regulations.

[Click here to see Supporting Documents](#)

**CALENDAR:** Next Planning Commission Public Hearing – **FEBRUARY 15, 2024** at **6:30 P.M.** in the **County Commissioners Meeting Room.**

**ADJOURNMENT:**