

Members of the public wishing to speak during Public Comment or on Items of Business must register with the County Clerk prior to the beginning of the meeting.

AGENDA

BOARD OF FRANKLIN COUNTY COMMISSIONERS

Wednesday, March 8, 2023 | 8:30 a.m.

TO BE HELD IN THE ANNEX COMMISSION CHAMBERS

A. ROLL CALL:

- WAYMIRE HARRIS DUNN DICKINSON
 STOTTLEMIRE

B. PLEDGE OF ALLEGIANCE

C. INVOCATION

D. CORRESPONDENCE & ORGANIZATIONAL BUSINESS

E. PUBLIC COMMENT:

A citizen desiring to speak on an item not on the agenda may do so at this time. Discussion is limited to five minutes and the Commission will not take action or discuss items at this time. Discussion should be limited to matters of County Commission business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under '**Public Comment**' may become agenda items at a later date.

F. CONSENT AGENDA:

Items listed on the '**Consent Agenda**' are considered routine and shall be enacted by one motion of the Board of Commissioners with no separate discussion. If separate discussion is desired by a member of the Governing Body, that item may be removed from the '**Consent Agenda**' and placed on the regular agenda '**Items of Business.**'

1. Consider And Approve Claim Vouchers And Tax Change Orders.
2. Consider And Approve Franklin County Commission Meeting Minutes For March 1, 2023.
3. Consider And Approve Soliciting Bids To Replenish Our Stock Of Culverts. W. David Lee, Public Works Director.

G. ITEMS OF BUSINESS:

1. Request For 3 Replacement Vehicles, In The Rotation Cycle. Sheriff Richards And Undersheriff Lasswell.

Documents:

[2023 vehicle request.pdf](#)
[scanned documents.pdf](#)

2. Discuss And Consider For Approval Adding American Heart Association (AHA) Training Center Fees To The Current Fee Schedule. Christi Hilliker, EMS Chief.

Documents:

[aha training center fees.pdf](#)
[103.03 american heart association training center fees.pdf](#)

3. Consider For Approval The Annual Noxious Weed Eradication Progress Report 2023. Pat Campbell, Noxious Weed Superintendent.

Documents:

[cover sheet - 2023 eradication progress reports 030823.pdf](#)

4. Consider Approving Tire Bid No. 1, 2, & 6 To Heartland Tire Of Kansas City In The Amount Of \$29,426.50, Tire Bid No. 3 & 4 To Poms Tire Service In The Amount Of \$7,300.06 And Tire Bid No. 5 To Conlan Tire In The Amount Of \$2,010.00. W. David Lee, Public Works Director.

Documents:

[cover sheet - tire bids 030823.pdf](#)

5. Consider The Approval Of Rezoning Application #2301-2024 (Doherty) To Rezone Approximately 75.00 Acres, Commonly Known As 1803 Vermont Road, From The A-1, Agriculture District To The R-E, Residential Estate District. Pat Toth, Planning & Building Director.

Documents:

[03082023_2024 doherty.pdf](#)
[doherty attachments.pdf](#)

H. STAFF REPORTS

I. COMMISSIONER COMMENTS AND BOARD REPORTS

J. CONSIDER A MOTION FOR ADJOURNMENT

K. INFORMATION AND ANNOUNCEMENTS:

1. Upcoming Events

March 15 - Commission Meeting at 8:30 AM
March 20 - Commission Study Session at 8:30 AM
March 22 - Commission Meeting at 8:30 AM

March 29 - Commission Meeting at 8:30 AM
April 3 - Commission Study Session at 8:30 AM
April 5 - Commission Meeting at 8:30 AM
April 12 - Commission Meeting at 8:30 AM
April 17 - Commission Study Session at 8:30 AM