

Due to the ongoing pandemic involving COVID-19 and the extreme importance of social distancing, this meeting will be held via teleconference. While Chair Waymire will be in the Commission Chambers, all of the other Commissioners as well as County staff will be participating via telephone. Members of the public who show up for the meeting will not be permitted to enter the Chambers. If you wish to watch the meeting in real time, it will be livestreamed on the Franklin County KS Government [YouTube channel](#). *If you wish to make a public comment or otherwise listen to the meeting by telephone, please contact Janet Paddock at 785-229-3415 and she will make arrangements for you to be on the conference call. Per the County's normal procedure, at the conclusion of the meeting, video will be posted at [www.franklincoks.org](http://www.franklincoks.org).*

## AGENDA

BOARD OF FRANKLIN COUNTY COMMISSIONERS  
Friday, May 22, 2020 | 8:30 a.m.

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### TO BE HELD VIA TELECONFERENCE

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A. **ROLL CALL:**

Waymire  Howard  Dunn  Dickinson  Stottlemire

B. **PLEDGE OF ALLEGIANCE**

C. **INVOCATION:**

D. **PUBLIC COMMENT:**

A citizen desiring to speak on an item not on the agenda may do so at this time. Discussion is limited to five minutes and the Commission will not take action or discuss items at this time. Discussion should be limited to matters of County Commission business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under '**Public Comment**' may become agenda items at a later date.

E. **ITEMS OF BUSINESS:**

1. Consider Holding A Public Hearing On Franklin County's Application To The Kansas Dept. Of Commerce For Community Development Block Grant Funds And After Public Hearing Consider For Approval Submitting Said Application. Derek Brown, County Administrator

Documents:

[20200522\\_agenda cover sheet\\_cdbg public hearing.pdf](#)

**F. CONSIDER A MOTION FOR ADJOURNMENT**

# Franklin County Agenda Cover Sheet



To: Franklin County Board of County Commissioners  
From:  
Department:  
Date:

**AGENDA ITEM NARRATIVE**

**BACKGROUND**

**SPECIFIC ACTION REQUESTED**

**ATTACHMENTS**