

**FRANKLIN COUNTY PLANNING COMMISSION**  
**AMENDED PUBLIC MEETING AGENDA**  
**6:30 P. M. APRIL 20<sup>th</sup>, 2017 AT THE**  
**COUNTY COMMISSIONERS MEETING ROOM, 1418 S. MAIN ST.**

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**ROLL CALL:** \_\_\_\_\_ Rick Welton                      \_\_\_\_\_ Linda Spencer                      \_\_\_\_\_ Juanita Peckham  
                         \_\_\_\_\_ Larry Thurston                      \_\_\_\_\_ Don Barkley                      \_\_\_\_\_ Kevin Jones  
                         \_\_\_\_\_ Stephanie Valencia                      \_\_\_\_\_ Robert Bowers                      \_\_\_\_\_ Don Stottlemire

**GENERAL BUSINESS:**

**ADOPTION OF THE AGENDA:**                      April 20<sup>th</sup>, 2017 Regular Meeting

**APPROVAL OF MINUTES:**                      March 16<sup>th</sup>, 2017 Regular Meeting

**COMMUNICATIONS:**

**EX PARTE COMMUNICATIONS:**

**PUBLIC HEARING ITEMS:**

1. Application #1703-1472 (Williams) to rezone approximately 5.00 acres from an A-1 (Agriculture) Zoning District to an R-E (Residential Estate) Zoning District and approximately 1.00 acre from R-3A (Single Family Residential Three Acre) Zoning District to A-1 (Agriculture) Zoning District. Said property is located near the intersection of Pawnee Road and Florida Road, on the North side of Pawnee Road and approximately one-half (1/2) mile West of Florida Road, in the West Half (W 1/2) of the Southeast Quarter (SE 1/4) of Section 21, Township 16 South, Range 18 East, in Franklin County, Kansas. Said property is located on the West side of Vermont Road between Rock Creek Road and Jackson Road, in the South Half (S 1/2) of the Northeast Quarter (NE 1/4) of Section 29, Township 17 South, Range 21 East.

[\*\*Click here to see supporting documents\*\*](#)

**NON-PUBLIC HEARING ITEMS:**                      There were none.

**PUBLIC COMMENT SECTION:**                      Public that wishes to address any planning or zoning issues.

**GENERAL BOARD DISCUSSION:**

**CALENDAR:** Next Planning Commission Public Hearing – **MAY 18<sup>th</sup>, 2017** at **6:30 P.M.** in the **County Commissioners Meeting Room.**

