

*Members of the public wishing to speak on Items of Study must register with the County Clerk prior to the beginning of the meeting.*

## **STUDY SESSION**

### **BOARD OF FRANKLIN COUNTY COMMISSIONERS**

**Monday, March 4, 2019 | 8:30 a.m.**

---

#### **TO BE HELD IN THE ANNEX COMMISSION CHAMBERS**

---

#### **A. PUBLIC COMMENT**

A Citizen Desiring To Speak On An Item Not On The Agenda May Do So At This Time. Discussion Is Limited To Five Minutes And The Commission Will Not Take Action Or Discuss Items At This Time. Discussion Should Be Limited To Matters Of County Commission Business And Public Comment Is Not Permitted In Regard To Personnel Matters Or On Pending Legal Matters. Items Introduced Under '**Public Comment**' May Become Agenda Items At A Later Date.

#### **B. ITEMS OF STUDY**

1. Provide Status Update To County Commissioners. Brandon Jones, County Attorney

Documents:

[20190304 agenda cover sheet ca office.pdf](#)

#### **C. ADJOURNMENT**

#### **D. INFORMATION & ANNOUNCEMENTS**

1. Upcoming Events
  - March 6th - Commission Meeting @ 8:30 a.m.
  - March 13th - Commission Meeting @ 8:30 a.m.
  - March 18th - Commission Study Session @ 8:30 A.M.
  - March 20th - Commission Meeting @ 8:30 a.m.
  - March 27th - Commission Meeting @ 8:30 a.m.