

**FRANKLIN COUNTY PLANNING COMMISSION**  
**AMENDED PUBLIC MEETING AGENDA**  
**6:30 P. M. FEBRUARY 15, 2018 AT THE**  
**COUNTY COMMISSIONERS MEETING ROOM, 1418 S. MAIN ST.**

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**ROLL CALL:** \_\_\_\_\_ Jason Camis                      \_\_\_\_\_ Linda Spencer                      \_\_\_\_\_ Juanita Peckham  
                         \_\_\_\_\_ Michael Wiklins                      \_\_\_\_\_ Don Barkley                      \_\_\_\_\_ Nancy Mast  
                         \_\_\_\_\_ Stephanie Valencia                      \_\_\_\_\_ Robert Bowers                      \_\_\_\_\_ Don Stottlemire

**GENERAL BUSINESS:**

**ADOPTION OF THE AGENDA:**                      February 15, 2018 Regular Meeting

**APPROVAL OF MINUTES:**                      January 18, 2018 Regular Meeting

**COMMUNICATIONS:**

**EX PARTE COMMUNICATIONS:**

**PUBLIC HEARING ITEMS:**

1.        *Application #1801-1560 (Malson) to rezone approximately 29.00 acres from an A-1 (Agriculture) Zoning District to an A-2 (Transitional Agriculture) Zoning District and the reduction to the lot length-to-width ratio to permit a lot split for the division of property. Said property is located near the intersection of Riley Terrace and Montana Road, on the South side of Riley Terrace and approximately one-half (1/2) mile East of Montana Road, in the West Half (W ½) of the Southeast Quarter (SE ¼) of Section 6, Township 16 South, Range 20 East.*

**[Click here to see supporting documents](#)**

2.        *Consider amending the Franklin County Zoning Regulations 1) Article 2, Definitions, Section 2-1.01 to include a definition for Agricultural Structures and clarifying the definition of Accessory Structures; 2) Article 4, Agricultural District, Section 4-5.02, Building Setbacks; 3) Article 5, Transitional Agriculture District, Section 5-5.02, Building Setbacks; 4) Article 6, Residential Estate District, Section 6-5.02, Building Setbacks and Article 7, Single Family Residential Three Acre District, Section 7-5.02, Building Setbacks.*

**[Click here to see supporting documents](#)**

**NON-PUBLIC HEARING ITEMS:**    There were none.

**PUBLIC COMMENT SECTION:**

Public that wishes to address any planning or zoning issues.

**GENERAL BOARD DISCUSSION:**

**CALENDAR:** Next Planning Commission Public Hearing – **March 15<sup>th</sup>, 2018** at **6:30 P.M.** in the **County Commissioners Meeting Room.**

**ADJOURNMENT:**