

*Members of the public wishing to speak during Public Comment or on Items of Business must register with the County Clerk prior to the beginning of the meeting.*

## **AGENDA**

### **BOARD OF FRANKLIN COUNTY COMMISSIONERS Wednesday, February 12, 2020 | 8:30 a.m.**

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#### **TO BE HELD IN THE ANNEX COMMISSION CHAMBERS**

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**A. ROLL CALL:**

Waymire    Howard    Dunn    Dickinson    Stottlemire

**B. PLEDGE OF ALLEGIANCE**

**C. INVOCATION:**

1. Invocation Led By Minister David Blevins, Church Of Christ, Ottawa.

**D. CORRESPONDENCE & ORGANIZATIONAL BUSINESS**

**E. PUBLIC COMMENT:**

A citizen desiring to speak on an item not on the agenda may do so at this time. Discussion is limited to five minutes and the Commission will not take action or discuss items at this time. Discussion should be limited to matters of County Commission business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under '**Public Comment**' may become agenda items at a later date.

**F. CONSENT AGENDA:**

Items listed on the '**Consent Agenda**' are considered routine and shall be enacted by one motion of the Board of Commissioners with no separate discussion. If separate discussion is desired by a member of the Governing Body, that item may be removed from the '**Consent Agenda**' and placed on the regular agenda '**Items of Business.**'

1. Consider And Approve Claim Vouchers And Tax Change Orders.
2. Consider And Approve Franklin County Commission Meeting Minutes For February 5, 2020

**G. ITEMS OF BUSINESS:**

1. Discuss Next Steps Regarding HVAC Improvements In The District Court. Brandon Sands, Maintenance Director.

Documents:

[d.c. hvac update.pdf](#)  
[cost of construction.pdf](#)

2. Consider Granting Permission To Solicit Bids For Slurry Coat Application To Annex Parking Lot. Brandon Sands, Maintenance Director.

Documents:

[20200212\\_agenda cover sheet\\_annex parking lot.pdf](#)

3. Discuss Options Regarding Exterior Painting Of The Historic Courthouse. Brandon Sands, Maintenance Director.

Documents:

[courthouse painting.pdf](#)

## **H. STAFF REPORTS**

### **I. COMMISSIONER COMMENTS AND BOARD REPORTS**

### **J. CONSIDER A MOTION FOR ADJOURNMENT**

## **K. INFORMATION AND ANNOUNCEMENTS:**

### **1. Upcoming Events**

Feb 19 - Commission Meeting @ 8:30  
Feb 19 - Joint Luncheon @ noon (City hosts)  
Feb 24 - Commission Study Session @ 8:30  
Feb 26 - Commission Meeting @ 8:30