

Members of the public wishing to speak during Public Comment or on Items of Business must register with the County Clerk prior to the beginning of the meeting.

AGENDA

BOARD OF FRANKLIN COUNTY COMMISSIONERS

Wednesday, February 8, 2023 | 8:30 a.m.

TO BE HELD IN THE ANNEX COMMISSION CHAMBERS

A. PLEDGE OF ALLEGIANCE

B. INVOCATION

C. CORRESPONDENCE & ORGANIZATIONAL BUSINESS

D. PUBLIC COMMENT:

A citizen desiring to speak on an item not on the agenda may do so at this time. Discussion is limited to five minutes and the Commission will not take action or discuss items at this time. Discussion should be limited to matters of County Commission business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under '**Public Comment**' may become agenda items at a later date.

E. CONSENT AGENDA:

Items listed on the '**Consent Agenda**' are considered routine and shall be enacted by one motion of the Board of Commissioners with no separate discussion. If separate discussion is desired by a member of the Governing Body, that item may be removed from the '**Consent Agenda**' and placed on the regular agenda '**Items of Business.**'

1. Consider And Approve Claim Vouchers And Tax Change Orders.
2. Consider And Approve Franklin County Commission Meeting Minutes For February 1, 2023.

F. ITEMS OF BUSINESS:

1. Consider Special Use Permit Application #2211-2009 (Tower Associates) To Allow For The Construction And Operation Of A 197-Foot Guy Wired Meteorological Evaluation Tower (MET) In An A-1 (Agriculture) Zoning District. Pat Toth, Planning & Building.

Documents:

[02082023_2009 tower assoc_.pdf](#)
[02082023_2009 tower assoc.pdf](#)

2. Consider The Approval Of Rezoning Application #2211-2015 (Stevenson) To Rezone Approximately 5.00 Acres From The A-1, Agriculture District To The R-E, Residential Estate District And To Rezone Approximately 34.40 Acres From The A-1, Agriculture District To The A-2, Transitional Agriculture District. Pat Toth, Planning & Building.

Documents:

[02082023_2015 stevenson.pdf](#)
[02082023_2015 stevenson.pdf](#)

3. Consider The Approval Of Rezoning Application #2212-2021 (Fischer) To Rezone Approximately 10.27 Acres From The R-E, Residential Estate District To The A-1, Agriculture District And To Rezone 9.91 Acres From The A-1, Agriculture District To The R-E, Residential Estate District. Pat Toth, Planning & Building.

Documents:

[02082023_2021 fischer.pdf](#)
[02082023_2021 fischer.pdf](#)

4. Consider The Approval Of Rezoning Application #2212-2022 (Thompson) To Rezone Approximately 3.00 Acres From The A-1, Agriculture District To The R-E, Residential Estate District. Pat Toth, Planning & Building.

Documents:

[02082023_2022 thompson.pdf](#)
[02082023_2022thompson.pdf](#)

G. STAFF REPORTS

H. COMMISSIONER COMMENTS AND BOARD REPORTS

I. CONSIDER A MOTION FOR ADJOURNMENT

J. INFORMATION AND ANNOUNCEMENTS:

1. Upcoming Events

February 15 - County Commission Meeting at 8:30 AM

February 20 - County Offices Closed in Observance of President's Day

February 22 - County Commission Meeting at 8:30 AM

March 1 - County Commission Meeting at 8:30 AM

March 6 - Commission Study Session at 8:30 AM