

FRANKLIN COUNTY PLANNING COMMISSION
PUBLIC MEETING AGENDA
6:30 P. M. JULY 21st, 2016 AT THE
COUNTY COMMISSIONERS MEETING ROOM, 1418 S. MAIN ST.

ROLL CALL: _____ Rick Welton _____ Linda Spencer _____ Juanita Peckham
 _____ Larry Thurston _____ Loren Stewart _____ Kevin Jones
 _____ Stephanie Valencia _____ Robert Bowers _____ Don Stottlemire

GENERAL BUSINESS:

ADOPTION OF THE AGENDA: July 21, 2016 Regular Meeting

APPROVAL OF MINUTES: June 16, 2016 Regular Meeting

COMMUNICATIONS:

EX PARTE COMMUNICATIONS:

PUBLIC HEARING ITEMS:

1. Application #1605-1403 (Wright) requesting to rezone approximately 10.00 acres from an A-2 (Transitional Agriculture) Zoning District to an R-E (Residential Estate) Zoning District. Said property is located on the East side of Montana Road between Marshall Road and Labette Road, approximately one-half (1/2) mile North of Labette Road, in the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of Section 7, Township 19 South, Range 20 East.

[Click here to see supporting documents](#)

2. Application #1606-1406 (McCurdy) requesting to rezone approximately 11.00 acres from an A-1 (Agriculture) Zoning District to an R-E (Residential Estate) Zoning District. Said property is located near the intersection of Oregon Road and Kingman Terrace, on the East side of Oregon Road and approximately one-half (1/2) mile North of Kingman Terrace, in the Northwest Quarter (NW ¼) of Section 14, Township 17 South, Range 20 East.

[Click here to see supporting documents](#)

3. Continued consideration of amendments to Chapter I, Article 4, Section 5 and Chapter III, Article 1, Section 5.C of the Franklin County Sanitation Code.

[Click here to see supporting documents](#)

4. Re-establish the Official Zoning Map for those properties previously shown in the “Urban Growth Area”.

[Click here to see supporting documents](#)

NON-PUBLIC HEARING ITEMS: There were none.

PUBLIC COMMENT SECTION: Public that wishes to address any planning or zoning issues.

GENERAL BOARD DISCUSSION:

CALENDAR: Next Planning Commission Public Hearing – **August 18th, 2016** at **6:30 P.M.** in the **County Commissioners Meeting Room.**

ADJOURNMENT: