

*Members of the public wishing to speak during Public Comment or on Items of Business must register with the County Clerk prior to the beginning of the meeting.*

## **AGENDA**

### **BOARD OF FRANKLIN COUNTY COMMISSIONERS Wednesday, March 15, 2017 | 8:30 a.m.**

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#### **TO BE HELD IN THE ANNEX COMMISSION CHAMBERS**

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**A. ROLL CALL:**

Howard    Renoud    Waymire    Oglesby    Dunn

**B. PLEDGE OF ALLEGIANCE**

**C. INVOCATION:**

1. Invocation Led By Rev. Ken Morton, Church Of Christ, Ottawa.

**D. CORRESPONDENCE & ORGANIZATIONAL BUSINESS**

**E. PUBLIC COMMENT:**

A citizen desiring to speak on an item not on the agenda may do so at this time. Discussion is limited to five minutes and the Commission will not take action or discuss items at this time. Discussion should be limited to matters of County Commission business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under '**Public Comment**' may become agenda items at a later date.

**F. CONSENT AGENDA:**

Items listed on the '**Consent Agenda**' are considered routine and shall be enacted by one motion of the Board of Commissioners with no separate discussion. If separate discussion is desired by a member of the Governing Body, that item may be removed from the '**Consent Agenda**' and placed on the regular agenda '**Items of Business.**'

1. Consider And Approve Franklin County Commission Meeting Minutes For Mar. 8, 2017.
2. Consider And Approve Claim Vouchers And Tax Change Orders.
3. Consider And Approve Waiving Transfer Fees On March 18, 2017 For Habitat For Humanity Of Franklin County For Project On Birch Street.

**G. ITEMS OF BUSINESS:**

1. Consider For Approval A Rezoning Application #1612-1442 (Reese) To

Rezone Approximately 9.45 Acres From An A-1 (Agriculture) Zoning District To An R-E (Residential Estate) Zoning District. Larry Walrod, Planning & Building Director

Documents:

[03152017\\_1442 reese.pdf](#)

2. Consider For Approval To Enter Into A Lease/Purchase Contract With Taser International. Jeff Richards, Sheriff

Documents:

[2017 0315 taser international.pdf](#)

## **H. STAFF REPORTS**

### **I. COMMISSIONER COMMENTS AND BOARD REPORTS**

### **J. CONSIDER A MOTION FOR ADJOURNMENT**

## **K. INFORMATION AND ANNOUNCEMENTS:**

### **1. UpComing Events**

- SEK District Officials Meeting, Labette County on March 16, 2017.
- Commission Study Session on March 20, 2017 at 8:30 A.M.
- Commission Meeting on March 22, 2017 at 8:30 A.M.
- Commission Meeting on March 29, 2017 at 8:30 A.M.
- Commission Study Session on April 3, 2017 at 8:30 A.M.
- Commission Meeting on April 5, 2017 at 8:30 A.M.
- Commission Meeting on April 12, 2017 at 8:30 A.M.
- Commission Study Session on April 17, 2017 at 8:30 A.M.
- Commission Meeting on April 19, 2017 at 8:30 A.M.
- Joint City/County/School Board Luncheon on April 19, 2017 at USD 290.
- Commission Meeting on April 26, 2017 at 8:30 A.M.