

Members of the public wishing to speak during Public Comment or on Items of Business must register with the County Clerk prior to the beginning of the meeting.

AGENDA

BOARD OF FRANKLIN COUNTY COMMISSIONERS Wednesday, February 10, 2016 | 8:30 a.m.

TO BE HELD IN THE ANNEX COMMISSION CHAMBERS

A. CALL TO ORDER

B. ROLL CALL:

Waymire Howard Dunn Harris Renoud

C. PLEDGE OF ALLEGIANCE

D. INVOCATION:

1. Invocation Led By Pastor Aaron Harshaw, Grace Gospel Church, Ottawa.

E. CORRESPONDENCE & ORGANIZATIONAL BUSINESS

F. PUBLIC COMMENT:

A citizen desiring to speak on an item not on the agenda may do so at this time. Discussion is limited to five minutes and the Commission will not take action or discuss items at this time. Discussion should be limited to matters of County Commission business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under '**Public Comment**' may become agenda items at a later date.

G. CONSENT AGENDA:

Items listed on the '**Consent Agenda**' are considered routine and shall be enacted by one motion of the Board of Commissioners with no separate discussion. If separate discussion is desired by a member of the Governing Body, that item may be removed from the '**Consent Agenda**' and placed on the regular agenda '**Items of Business.**'

1. Consider And Approve Franklin County Minutes For Feb. 3, 2016 And Commission Study Session Feb. 8, 2016.

2. Consider And Approve Claim Vouchers And Tax Change Orders.

H. ITEMS OF BUSINESS:

1. Consider A Motion To Approve The Solid Waste Department To Accept

Waste On The Dates Below From Residents Of Franklin County For Free Of Charge. Jon Hiatt, Solid Waste Director

Documents: [2016 0210 2016 free dump.pdf](#)

2. Discuss Year End Health Department Revenue Report And Approve Write-Offs. Midge Ransom, Health Department Director

Documents: [2016 0210 cv health 2015 year end revenue report.pdf](#), [2016 0210 2015 3rd_4th qrt report.pdf](#)

3. Discuss And Approve December 2015 EMS Report. Nick Robbins, EMS Director

Documents: [december 2015 ems report 2-10-16 cover letter.pdf](#), [december activity report 2015.pdf](#)

4. Discuss And Approve The Bids For The Sprinter Style Ambulance. Nick Robbins, EMS Director

Documents: [2-10-2016 sprinter cover.pdf](#), [stryker cot bid for sprinter ambulance.pdf](#), [sprinter ambulance chief statement 2016.pdf](#), [sign lady graphix bid for lettering sprinter ambulance.pdf](#), [professional ambulance bid scanned.pdf](#), [bid comp for sprinter 2-8-16 commission meeting.pdf](#)

5. Consider Approving Solicitation Of Bids For The 2016 Chip Seal Project. James M. Haag, Jr. Public Works Director

Documents: [2016 0210 cvr sht sol of bids 2016 cs proj.pdf](#), [copy of 2016 chip seal bid form.pdf](#), [2016 solforbid chip seal.pdf](#), [2016csbidspecs.pdf](#)

I. STAFF REPORTS

J. COMMISSIONER COMMENTS AND BOARD REPORTS

K. ENTER INTO EXECUTIVE SESSION FOR ATTORNEY/CLIENT PRIVILEGE (45 MINUTES).

L. CONSIDER A MOTION FOR ADJOURNMENT

M. INFORMATION AND ANNOUNCEMENTS:

1. UpComing Events

- Management Luncheon on Feb. 10, 2016 in the Commission Chambers at Noon.
- Commission Meeting Feb. 17, 2016 at 8:30 A.M.
- Joint City/County/School Board Luncheon on Feb. 17, 2016 at City Hall Commission Chambers at Noon.
- Commission Study Session on Feb. 22, 2016 at 8:30 A.M.
- Commission Meeting on Feb. 24, 2016 at 8:30 A.M.
- Commission Meeting on March 2, 2016 at 8:30 A.M.
- Commission Study Session on March 7, 2016 at 8:30 A.M.
- Commission Meeting on March 9, 2016 at 8:30 A.M.

Franklin County Agenda Cover Sheet



To: Franklin County Board of County Commissioners
From: Jon Hiatt
Department: Solid Waste
Date: 02/10/2016

AGENDA ITEM NARRATIVE

Consider a motion to approve the Solid Waste Department to accept waste on the dates below from residents of Franklin County for free of charge.

BACKGROUND

Annually the commission has sponsored Spring Clean-up (free dump days) at the transfer station for Franklin County residents. This allows the residents of Franklin County to haul in trash, brush, scrap metal, and construction/demolition materials to the transfer station or the C&D landfill free of charge. Exclusions to the free dumping include tires, appliances containing freon and commercial/business accounts. In addition, free dumping for roll-off's will remain split over two weeks.

The recommended schedule follows for the C&D Landfill. Cities west of 59 Hwy will be dumped for free on Thursday April 7, 2016 through Saturday, April 9, 2016; with roll-off's commencing on Monday, April 11, 2016 or Tuesday, April 12, 2016. Cities east of 59 Hwy will be dumped for free on Thursday, April 14, 2016 through Saturday, April 16, 2016; with roll-off's commencing on Monday April 18 2016 or Tuesday April 19 2016 +

SPECIFIC ACTION REQUESTED

Motion to approve 2016 Spring Clean-up and dates as outlined above.

ATTACHMENTS

None

Franklin County Agenda Cover Sheet



To: Franklin County Board of County Commissioners
From: Midge Ransom, Director
Department: Health Department
Date: February 10, 2016

AGENDA ITEM NARRATIVE

Year End Health Department Revenue Report

BACKGROUND

The revenue from July through December exceeded the budget estimates. New Practice Management software facilitated the claims submission process and payment return from the insurance companies. WIC enrollment has decreased to a seven-year low and insurance coverage has increased to approximately 97% of the health department clientele. Write-offs of potential income are a combination of insurance assignment adjustments, late billings from earlier in the year, indigent care, bad debt and federal program sliding fee adjustments for services. Write-offs for the second half of 2015 were equal to \$64,891.71.

SPECIFIC ACTION REQUESTED

Approve the write offs.

ATTACHMENTS

Revenue and service report, July-December 2015.



Third and Fourth Quarter Report – 2015

	3 rd &4 th QRT	Year End	Budget
Revenue Total	\$ 441,659.10	\$1,152,777.77	\$ 930,499.00
Taxes	\$ 37,595.63	\$ 411,101.87	\$ 418,599.00
Grants	\$ 119,380.65	\$ 277,367.65	\$ 191,900.00
FFS Private Insurance	\$ 84,926.88	\$ 127,613.03	\$ 50,000.00
FFS Medicare/Medicaid	\$ 105,220.88	\$ 151,989.17	\$ 90,000.00
FFS Contract/Self Pay	\$ 94,535.02	\$ 187,706.05	\$ 180,000.00
<i>Uncollected Debt Transfers from Quick Books to Patagonia</i>		\$ 48,708.16	
Write Offs: 3rd & 4th QRTs		\$ 64,891.71	
Bad Debt/Indigent Care		\$20,572.53	
Insurance Denials/Adjustments		\$27,939.83	
Sliding Fee Scale Adjustments		\$16,379.35	

SERVICE PROVISION	3 rd Qrt	4 th Qrt	Year End
WIC Contacts	1413	1223	5002
WIC Enrolled	679	597	597
Immunizations Provided	2413	2770	7852
Unique Immunization Patients	1076	1838	3330
TOTAL All VISITS (Excluding WIC)	1726	2586	5343

CLIENT INSURANCE STATUS

Percent Insured: 97%

2015: Private 71%	Public 27%
2014: Private 69%	Public 34%

Franklin County Agenda Cover Sheet



To: Franklin County Board of County Commissioners
From: Nick Robbins
Department: EMS
Date: 02/10/2016

AGENDA ITEM NARRATIVE

December 2015 EMS report

BACKGROUND

December 2015 EMS report

SPECIFIC ACTION REQUESTED

Approve the December 2015 EMS report

ATTACHMENTS

Power Point of December 2015 EMS report

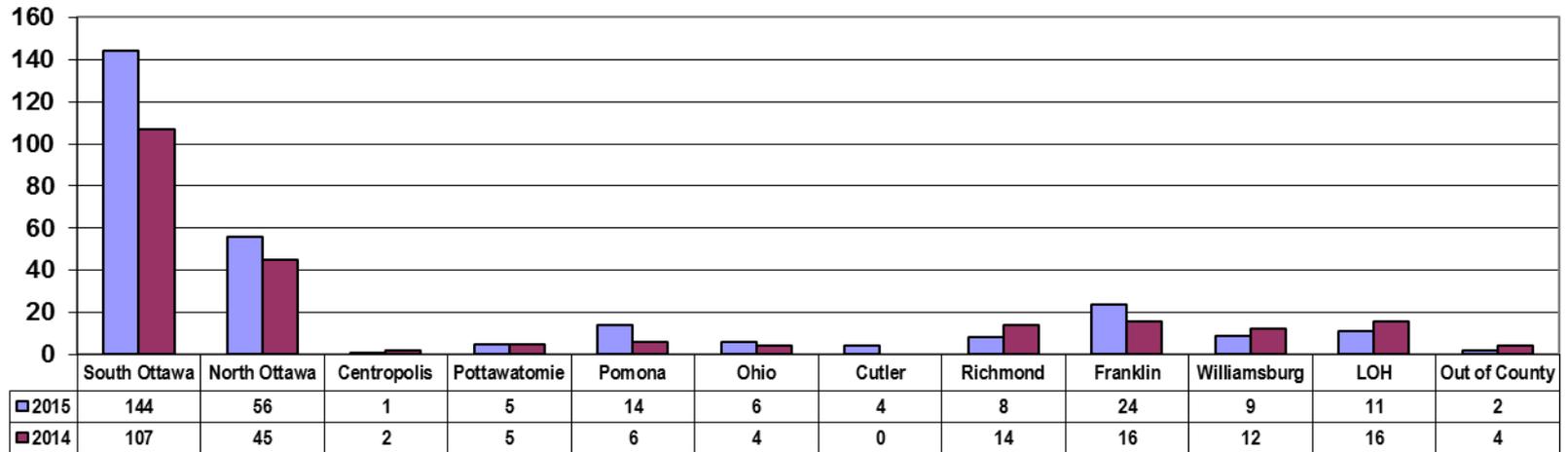


**December Activity Report
2015**

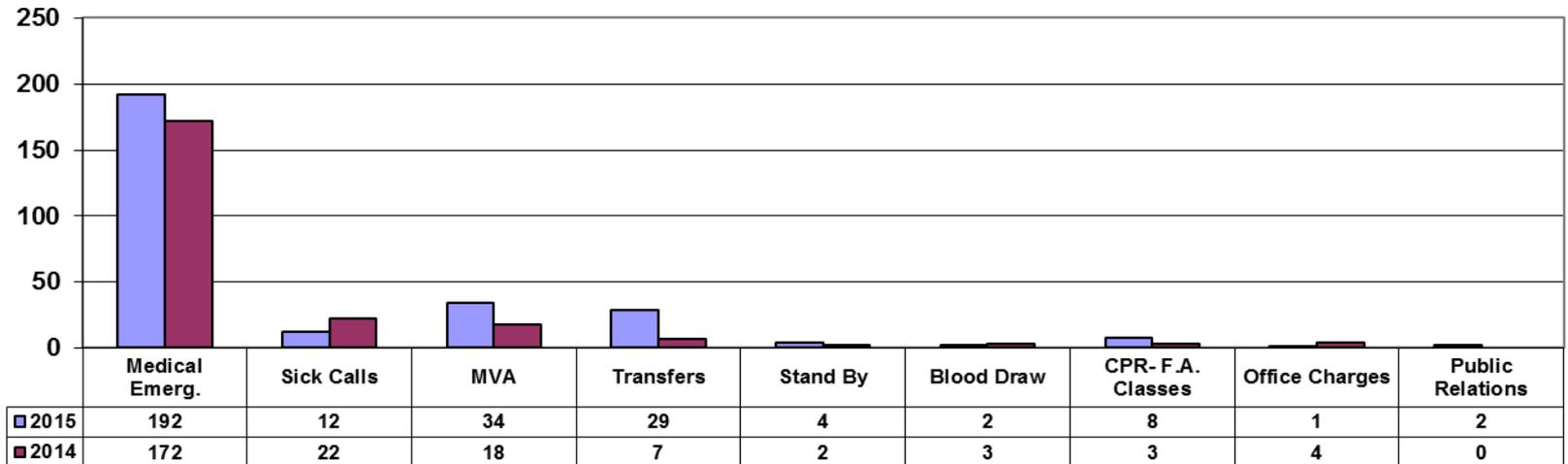
Prepared by:
Nick Robbins
EMS Chief

December 2015 Ambulance Report				
Call Volume For the Month			284	
Average Calls Per Day			9.16	Increase
Calls Year to Date			3205	289
2014 Calls for Month			231	
2014 Calls / Day average.			7.45	
2014 Year to Date Calls			2916	
<u>December 2015 Deposit</u>				
Private Pay		\$3,665.81		4.40%
General Insurance		\$8,665.71		10.39%
Auto Insurance		\$4,359.40		5.22%
BCBS of KS		\$14,012.55		16.79%
Medicare		\$46,048.16		55.19%
Medicaid		\$3,856.91		4.62%
Work Comp.		\$424.06		0.51%
VA Payment		\$421.85		0.51%
Collections	KS Set off	\$1,843.59		2.21%
	CEU & CPR	\$103.00		0.13%
	Reim. Exp	\$0.00		0.00%
	MidWest/Other	\$35.00		0.03%
Total Deposits for month		\$83,436.04	Total percent	100.00%
Budget per month		\$62,500.00		
Per month + or-		\$20,936.04		
Year to date Deposits		\$945,374.89		
Yearly Budget amount		\$750,000.00		
Year to Date + or -		\$195,374.89		
<u>December 2015 Adjustments</u>				
Medicare Adjustment		\$25,810.09		58.11%
Medicaid Adjustment		\$12,187.59		27.44%
General Insurance		\$3,732.85		8.40%
W/O- Deceased-No Estate		\$666.91		1.50%
State Collection Fee		\$432.46		0.97%
Mid-West Collection Fee		\$15.00		0.03%
Small Balance		\$0.00		0.00%
Over Charge-Credit		\$0.00		0.00%
Write off		\$1,573.40		3.55%
Totals		\$44,418.30	Total percent	100.00%
	<u>Total Income for Month</u>		<u>\$83,436.04</u>	
	<u>Total Write off For Month</u>		<u>\$44,418.30</u>	
	<u>Total To State Set Off</u>		<u>\$16,769.42</u>	
	<u>Total To MidWest Collections</u>		<u>\$12,585.19</u>	
	<u>Total Billed for Month</u>		<u>\$147,899.20</u>	

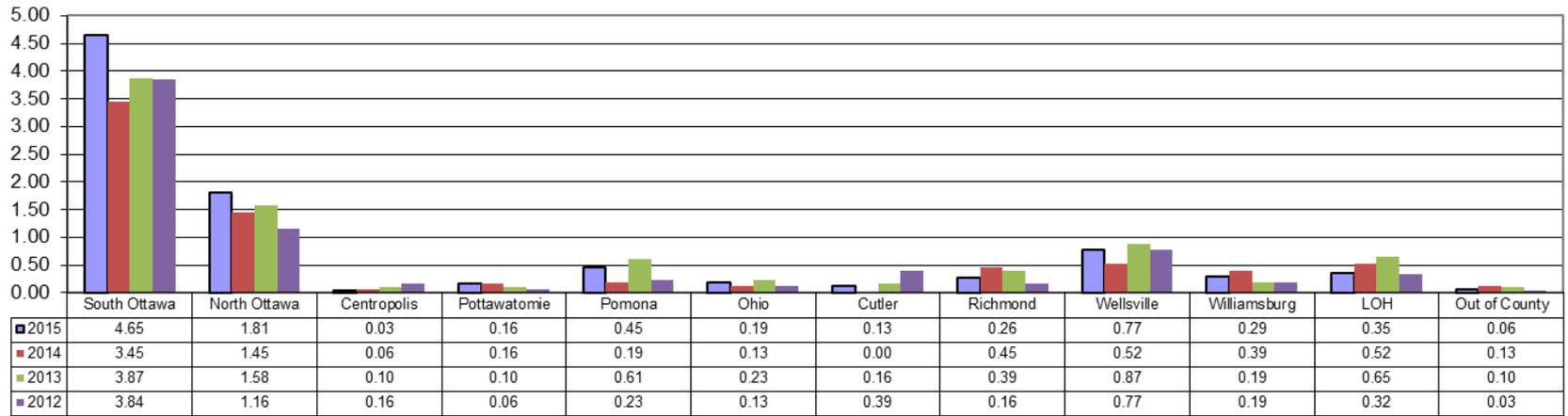
Activities / Fire District December 2014/2015



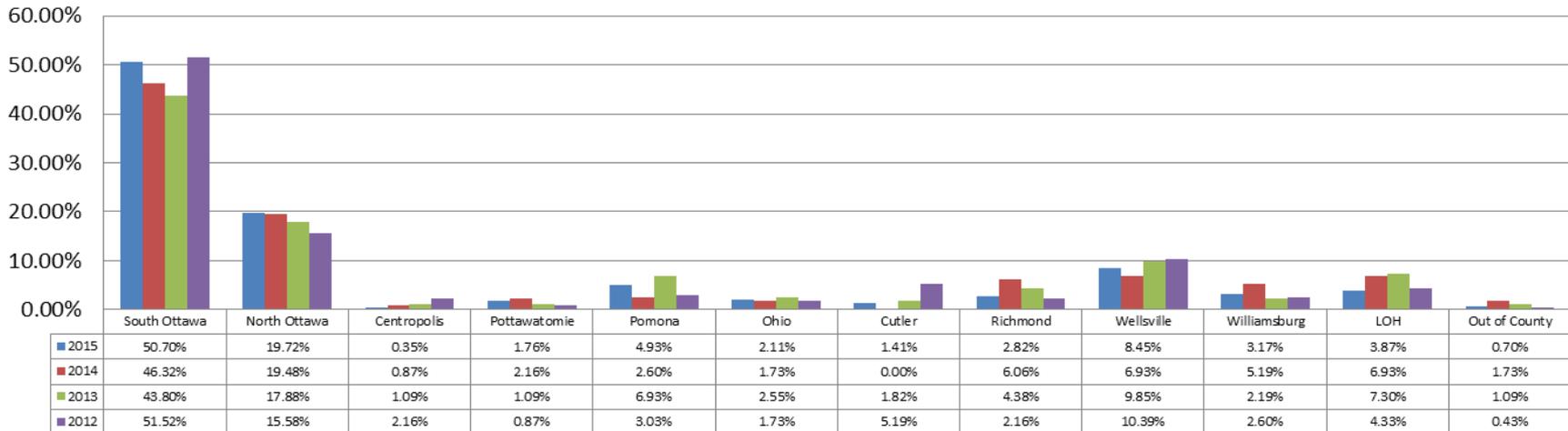
Call Type December 2014/2015



2012-2015 December Township Call/Day



2012-2015 December Township Percentage



December 2015 Data

Hospital			Nursing Home			Suport Agencies			Refusal or Stand-by		
Anderson County	0	0.00%	Meadow Brook Rehab.	0	0.00%	Life Star	0	0.00%	CPR Card	2	2.25%
Shawnee Mission Medical	4	0.19%	Baldwin Care Center	0	0.00%	Life Team	0	0.00%	Refuse Medical	27	30.34%
St. Lukes South	0	0.00%	Vintage Park	0	0.00%	Franklin County EMS	6	100.00%	Fire Stand-by	4	4.49%
St. Lukes Plaza	1	0.05%	Residence	0	0.00%				CPR Class	0	0.00%
St. Francis Hospital	0	0.00%	Ottawa Retirement Village	0	0.00%				MVA No Transport	25	28.09%
Stormont Vail Hospital	0	0.00%	Wellsville Manor	0	0.00%				Public Relations	1	1.12%
VA Hospital	0	0.00%	Richmond Health Care	0	0.00%				No Patient	1	1.12%
Childrens Mercy South	0	0.00%	Ottawa Retirement Plaza	0	0.00%				Diabetic Treat no transport	6	6.74%
St. Joseph Hospital	0	0.00%	Select Hospital of KC	0	0.00%				Lift Assist No transport	12	13.48%
Childrens Mercy Hospital	4	0.19%	Dr. Office	0	0.00%				Stand-by	0	0.00%
Overland Park Regional	6	0.29%	Christian Care Cottage	0	0.00%				Blood Draw	2	2.25%
University of Kansas Med.	4	0.19%	Pioneer Ridge Retirement	0	0.00%				Deceased no transport	4	4.49%
Lawrence Memorial Hosp.	4	0.19%							Special Charges	1	1.12%
Miami County Medical	2	0.10%							No Transport	0	0.00%
Menorah Medical Center	0	0.00%							Cancelled Enroute	1	1.12%
Olathe Medical Center	46	2.21%							False Medical Alarm	2	2.25%
St. Johns	0	0.00%							Community Home visit	1	1.12%
Ransom Memorial Hosp.	118	5.67%									
Research Medical Ctr.	0	0.00%									
St. Lukes North	0	0.00%									
Total and Percentage	189	9.08%		0	0.00%		6	100.00%		89	100.00%
Total Responses	284								Total Refusals	70	24.65%

December Move-up Log

<u>Date</u>	<u>Time</u>	<u>Location</u>	<u>Length</u>	<u>Shift</u>	<u>Crew #s</u>	<u>B/C's #</u>	<u>Event Description</u>
12/3/2015	12:33	Tennessee & I-35	12	C	603/641	612	M2 ON -> RMH, M4 OS -> Refusal, M6 Centropolis -> OPR
12/4/2015	13:54	Tennessee & I-35	22	B	628/643	604	M6 Pomona>LHM, M2 OS>Refusal
12/4/2015	14:56	Tennessee & I-35	14	B	628/643	604	M6 Pomona > LMH, M2 OS >RMH
12/4/2015	20:33	Tennessee & I-35	7	B	643/628	604	M6 ON > refusal, M2 RHC > Refusal
12/10/2015	3:09	Tennessee & I-35	12	B	629/611	604	M6 ON > RMH M2 Pomona > RMH
12/10/2015	11:35	Tennessee & I-35	24	A	646/610	602	M2 OS-> RMH, M6 ON->RMH, Left for third call in Ottawa
12/11/2015	10:36	Ottawa	55	B	629/611	604	M6 RHC > RMH, M2 Pomona >RMH
12/11/2015	14:50	Tennessee & I-35	26	B	611/629	604	M2 Lincoln >OPR, M6 Lincoln > RMH
12/11/2015	19:43	Ottawa	32	B	611/629	604	M6 Transfer RMH >CMH, M2 Williamsburg > Refusal
12/13/2015	16:50	Tennessee & I-35	27	B	629/611	604	M2 RMH > OMC, M6 OS > RMH
12/15/2015	19:15	Tennessee & I-35	17	C	624/642	612	M2 OS -> RMH, M6 RMH -> OMC
12/15/2015	6:00	Tennessee & I-35	23	C	624/642	612	M2 OS -> RMH, M6 ON -> RMH
12/15/2015	17:39	Tennessee & I-35	19	A	646/622	602	M2 OS->RMH, M6 Pomona->Refusal
12/20/2015	9:00	Tennessee & I-35	15	B	628/611	602	M2 Lincoln->RMH, M6 ON->RMH, left for third call
12/20/2015	21:21	Tennessee & I-35	12	B	628/611	629	M6 RMH TO KU, M2 ON- REFUSAL
12/23/2015	8:49	Tennessee & I-35	18	C	642/622	612	M2 ON -> RMH, M6 ON -> RMH
12/23/2015	15:48	Ottawa	30	C	642/622	612	M2 RMH -> OMC, M6 Pottawatomie -> OMC
12/23/2015	21:08	Tennessee & I-35	7	C	642/622	612	M2 OS -> Refusal, M6 Pomona -> Refusal
12/28/2015	20:50	Tennessee & I-35	21	A	646/613	602	M2 OS->RMH, M4 Williamsburg Fire Standby
12/30/2015	14:20	Tennessee & I-35	34	C	642/624	612	M2 RMH -> OMC, M4 ON -> RMH
Minutes on move-up			427				
Total hours on move-up			7.12				
Total move-ups in December			20				
Average min on move-up			21.35				

Franklin County Agenda Cover Sheet



To: Franklin County Board of County Commissioners
From: Nick Robbins
Department: EMS
Date: 02/10/2016

AGENDA ITEM NARRATIVE

Discuss the bids for the Sprinter style ambulance.

BACKGROUND

Please, see the Chief Statement attached to this cover letter.

SPECIFIC ACTION REQUESTED

Approve ordering a Sprinter style Ambulance from Professional Ambulance.

Approve Sign Lady Graphix to design, and install reflective decals.

Approve purchase of Stryker EMS Cot.

ATTACHMENTS

Sprinter bid sheet and recommendation sheet.

Professional Ambulance Bid

Stryker EMS Cot Bid

Sign Lady Graphics Bid





Comprehensive Quotation

Sales Account Manager
Todd Tibbells
Todd.Tibbells@stryker.com
Cell: 925-323-8136

Remit to:
P.O. Box 93308
Chicago, IL 60673-3308

End User Shipping Address
1154668
FRANKLIN COUNTY AMB
219 E 14TH
OTTAWA, KS 66067

Shipping Address
1154668
FRANKLIN COUNTY AMB
219 E 14TH
OTTAWA, KS 66067

Billing Address
1154668
FRANKLIN COUNTY AMB
219 E 14TH
OTTAWA, KS 66067

Customer Contact	Ref Number	Date	PO Number	Reference Field	Quote Type
	4689964	01/27/2016	QUOTE		

Line #	Quantity	Item Description	Part #	Unit Price	Extended Price	Item Comments
1.00	1	Power-PRO XT	6506000000	\$14,995.00	\$14,995.00	
		Options				
	1	Power-PRO XT	6506000000	\$14,995.00	\$14,995.00	
	1	Dual Wheel Lock	6086602010			
	1	PR Cot Retaining Post	6085033000			
	1	Power Pro Standard Components	6506026000			
	1	Siderail Option	6506031000			
	1	No Runner/HE O2	0054200994			
	1	Equipment Hook	6500147000			
	1	Non Power-Load Compatible	6506029000			
	1	Knee-Gatch/Trendelenburg	6500082000			
	1	Retractable Head Section O2	6085046000			
	1	Head End Storage Flat	6500129000			
	1	English Manual	6506600000			
	1	120V AC SMART Charging Kit	6500028000			
	1	Short Hook	6060036017			
	1	G-Rated Mattress	6506034000			
	1	No Steer Lock Option	6506037000			
	1	3 YR X-Frame Powertrain Warranty	7777981669			
	1	2 Yr Bumper to Bumper Warranty	7777981670			
	1	DOM SHIP (NOT HI, AK, PR, GM)	0054030000			
	1	3 Stage IV Pole PR Option	6500315000			
	1	G-RATED RESTRAINT PACKAGE	6500002030			
	1	STANDARD FOWLER	6506012003			

Product Total	\$14,995.00
Freight	\$0.00
Tax	\$0.00
Total Incl Tax & Freight	\$14,995.00

Note:

Signature: _____ Title/Position: _____ Date: _____

Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule.
 Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency.
 Terms: Net 30 Days, FOB origin. A copy of Stryker Medical's standard terms and conditions can be obtained by calling Stryker Medical's Customer Service at 1-800-STRYKER.
 Cancellation and Return Policy: In the event of damaged or defective shipments, please notify Stryker within 30 days and we will remedy the situation. Cancellation of orders must be received 30 days prior to the agreed upon delivery date. If the order is cancelled within the 30 day window, a fee of 25% of the total purchase order price and return shipping charges will apply.



Comprehensive Quotation

Sales Account Manager
Todd Tibbells
Todd.Tibbells@stryker.com
Cell: 925-323-8136

Remit to:
P.O. Box 93308
Chicago, IL 60673-3308

End User Shipping Address
1154668
FRANKLIN COUNTY AMB
219 E 14TH
OTTAWA, KS 66067

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219 E 14TH
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Billing Address
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FRANKLIN COUNTY AMB
219 E 14TH
OTTAWA, KS 66067

Customer Contact	Ref Number	Date	PO Number	Reference Field	Quote Type
	4689962	01/27/2016	QUOTE		

Line #	Quantity	Item Description	Part #	Unit Price	Extended Price	Item Comments
1.00	1	Power-PRO XT	6506000000	\$16,495.00	\$16,495.00	
		Options				
	1	Power-PRO XT	6506000000	\$16,495.00	\$16,495.00	
	1	XPS Option	6506040000			
	1	Retractable Head Section O2	6085046000			
	1	Head End Storage Flat	6500128000			
	1	English Manual	6506600000			
	1	120V AC SMART Charging Kit	6500028000			
	1	Short Hook	6060036017			
	1	XPS Knee Gatch Bolster Matress	6500003130			
	1	No Steer Lock Option	6506037000			
	1	3 Yr X-Frame Powertrain Wrrnty	7777881669			
	1	2 Yr Bumper to Bumper Warranty	7777881670			
	1	DOM SHIP (NOT HI, AK, PR, GM)	0054030000			
	1	3 Stage IV Pole PR Option	6500315000			
	1	G-RATED RESTRAINT PACKAGE	6500002030			
	1	STANDARD FOWLER	6506012003			
	1	Dual Wheel Lock	6086602010			
	1	PR Cot Retaining Post	6085033000			
	1	Power Pro Standard Components	6506026000			
	1	No Runner/HE O2	0054200994			
	1	Equipment Hook	6500147000			
	1	Non Power-Load Compatible	6506029000			
	1	Knee-Gatch/Trendelenburg	6500062000			

Product Total	\$16,495.00
Freight	\$0.00
Tax	\$0.00
Total Incl Tax & Freight	\$16,495.00

Note:

Signature: _____ Title/Position: _____ Date: _____

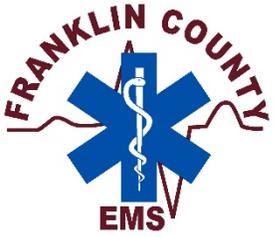
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Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency.

Terms: Net 30 Days, FOB origin. A copy of Stryker Medical's standard terms and conditions can be obtained by calling Stryker Medical's Customer Service at 1-800-STRYKER.

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Franklin County Emergency Medical Services



Nick Robbins
EMS Chief
(785)229-7301
nrobbins@franklincoks.org

219 E. 14th
Ottawa KS, 66067
(785)229-7300

Darren Hall
Assistant Chief
(785)229-7302
dhall@franklincoks.org



Franklin County EMS recently solicited bids for a Sprinter style ambulance. Bids have been received from: (1) Professional Ambulance, (2) Emergency Vehicle Supply, (3) American Response Vehicles, and (4) Rocky Mountain Emergency Vehicles with totals costs of \$99,519.00, \$91,915.00, \$90,585.00, and \$90,977.00, respectively. In addition, I have attached additional information regarding the cost, delivery time, and if the manufacturer meets FCEMS specifications. Out of the four vendors initially only one vendor, Professional Ambulance, was able to meet all the specifications of FCEMS. However, after further review Emergency Services Supply was able to make an exception for a forward facing seat. The other two vendors, American Response Vehicles and Rocky Mountain Emergency Vehicles, did not meet FCEMS specifications.

Since, American Response Vehicles and Rocky Mountain Emergency Vehicles do not meet the specifications, I will not include either vendor in further discussions. I am proposing purchasing the new sprinter-style ambulance from Professional Ambulance. While Professional Ambulance has a higher bid than Emergency Services Supply, I believe the benefits far exceed the \$7,604.00, difference between the two vendors. I have outlined the benefits as follows:

- Professional Ambulance is the only vendor that meets all FCEMS specifications. While Emergency Services was able to make an exception and install a forward-facing seat, the seat is not the same as given in the specifications.
 - The new drawing depict a different schematic that initially submitted.
 - Cabinet configurations are not shown on the new specifications.
- Professional Ambulance has a turnaround time that is less than half that of Emergency Services Supply. With an ambulance remount coming in May, the timeframe of 220 days would be a hindrance, since this would leave the service with only three ambulances. Furthermore, when ambulances need routine maintenance, this would further decrease the number of ambulances to two.
- Emergency Services Supply states the top of the sprinter-style ambulance would be fiberglass with an eight bar roll cage. Fiberglass does not have the integrity of a traditionally-built metal ambulance.
- Professional Ambulance has a superior warranty package as follows:
 - Professional Ambulance offers a 3-year basic warranty. Emergency Services Supply does not specify any basic coverage.
 - Professional Ambulance offers a 5-year, 100,000-mile warranty on both the engine and the paint. Emergency Services Supply does not specify warranty on either item.
 - Emergency Services Supply does offer a 3-year, 30,000-mile warranty on emergency lighting. However, all lights are supplied by Whelen. Whelen has a standard 5-year warranty on emergency lighting.
- Professional Ambulance has a lifetime warranty on electrical systems while Emergency Services Supply only has a 6-year, 72,000-mile warranty.

Thank you for your time and consideration.



Phone: 913-829-4614
gina@signladykc.com
www.signladykc.com
609 S. Fir • Olathe, KS 66061

Attn: Nick Robbins
From: Gina Pope
Re: Bid on ambulance
Date: Feb. 1, 2015

Hi Nick!

Chevrons on the back would be \$2200.00 in Reflexite reflective
All the rest of the graphics would be \$5000.00 in reflective colors to match your color scheme

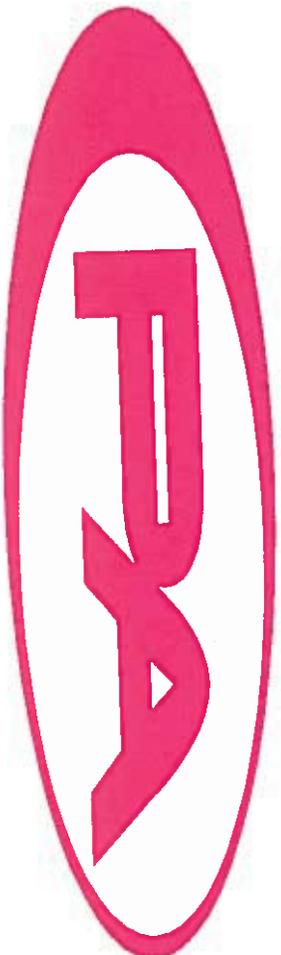
If you choose to not use reflective on the sides of the ambulance,
It would cut your costs to \$3000.00 on the ambulance
plus option of back chevrons, at \$2200.00

Let me know if you'd like for me to draw up proofs for you. Thanks Nick!

Gina

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www.proambulance.net

Franklin County Clerk
Attn: Ambulance Bids
315 S. Main
Ottawa, KS. 66067

December 21, 2015

We would like to thank you for your interest in our company, and for allowing us to provide your service with information on our ambulances. We hope this information is both helpful and informative for your upcoming ambulance purchasing. Per your request, I am enclosing a quote on the Leader Type II sprinter ambulances.

2016 Mercedes Benz Sprinter 2500 144" Leader Type II "L1" Van Chassis 144" → \$ 99,519.00

Pricing includes delivery to Ottawa, KS.
Pricing does not include any paint or graphics.

Delivery will be approximately 100 days after order being placed.

Terms: Payment is due at time of delivery and acceptance of unit.

If you choose to purchase without going thru the lengthy bid process, we have purchasing contracts with Buyboard and HGAC.

If you have any questions or need any additional information, please do not hesitate to give us a call at 785-617-0280 or (866) 356-2236.

Thank you,

David Vance
DV/nc

LEADER

WARPRANTY



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WARRANTY

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You invest in a Mercedes-Benz because potential isn't an investment you take lightly. That's why every Sprinter drives off the lot with innovative technology, safety, quality, comfort, and longevity as standard features. And, it's why we back them all with the best warranties in the industry

DIESEL ENGINE LIMITED WARRANTY

5-YEAR / 100,000-MILE

Coverage for Turbo diesel engines for 5 years or 100,000 miles, whichever comes first. Diesel-equipped, heavy-duty vehicles also carry a diesel Emission Warranty.

LIMITED OUTER-BODY WARRANTY

5-YEAR / 100,000-MILE

Protection for the outer, finish-painted, metal panels against corrosion and perforation for 5 years or 100,000 miles, whichever comes first. All panels are covered for 3 years regardless of mileage.

BASIC LIMITED WARRANTY

3-YEAR / 36,000-MILE

Basic coverage for 3 years or 36,000 miles, whichever comes first. Excludes normal maintenance and wear items.

**SPECS
&
DRAWINGS**

Sales Order

LEADER AMBULANCE

10/15/2015

Franklin County EMS

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VIN Number
Parent Job 1682

Itemnumber Description

10 - BASE SECTION

10.

10. 1 Prep van and misc

10. 32 Sprinter "L" Type II Base Conversion

10. 632 (2016) Mercedes Benz Sprinter 2500 Van Chassis 144"
(Content of chassis and cost subject to change due to availability)

STANDARD FEATURES

- 147 Arctic White Paint
 - VHS Lima Black Upholstery & Trim
 - 3.0 Liter V6 Turbo Diesel Engine
 - 188 hp @ 3,800 RPM
 - 325 lb-ft of torque @ 1,400 - 2,400 rpm
 - 5-Speed Automatic Transmission
 - 220 Amp Alternator
 - Front Stabilizer Bar
 - Tire Pressure Monitoring System
 - Shelf Above Windshield
 - Adaptive Electronic Stability Program (ESP)
 - Power Windows
 - Remote Central Locking
 - 4-Wheel Anti-Lock Braking System (ABS)
 - Brake Assist (BAS)
- OPTIONAL EQUIPMENT & PACKAGES
- High Roof
 - (2) Additional Keys
 - Daytime Running Lights
 - Bracket For Aux A/C Compressor
 - Alloy Wheels
 - Seat Belt Orange, Driver and Passenger
 - V01 Premium Package
 - Window Package II
 - RPM Governor Package
 - Auxiliary Battery With Disconnect

20 - PRE TAX

20.

20. 1 Document Processing Fees

30.

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VIN Number
Parent Job 1682

Itemnumber	Description
40.	40 - COMPLIANCE
40.	40. 10 Add KKK labels, attach to oxygen compartment and behind drivers seat.
51.	51.
200 - INTERIOR CABINETS - STANDARD	
A.	A.
A. 1	A1-Cabinet street side, vertical stanchair storage @ rear with open ended cabinet to allow for slide in heading @ floor level, walls and floor to be finished with 20 gage #4 stainless steel w/ (2) black straps & quick connect clips to secure stanchair. (3) storage cabinet w/ sliding polycarbonate doors. (2) of the (3) cabinets to have adjustable shelves. Stainless Steel riser (one piece) on lower face of A1, A2, A3 cabinet. Note: See Item #2230
A. 2	A2-Cabinet center street side. (2) storage cabinets w/ adjustable shelves, and sliding polycarbonate doors, removable lower shelf for battery access. Note: See Item #2230
A. 3	A3-Cabinet forward section wall street side (1) upper storage cabinet w/ sliding polycarbonate doors. (1) locking drug compartment with a hinged wood door and 7 1/2" drawer lock. (1) top drop sharp/ trash location with hinged red plexiglass lid (including trash & sharp containers) opening for inverted electrical access w/ removable vented locking door. back wall covered with Stainless Steel. Note: See Item #2230
A. 4	A4-Cabinet upper street side. (2) storage areas w/ sliding polycarbonate doors. (5) round A/C vents, compartment w/ (3) latex glove box opening w/ hinged 3/8" plexiglass door. (1) hand sanitizer dispenser located next to gloves. (1) exhaust vent intake grille. NOTE: (3) boxes of latex gloves included. Note: See Item #2230
A. 5	A5-Partition wall, partition wall with lower transverse Oxygen storage cabinet with (1) access opening on front face with hinged polycarbonate door, attendant seat mounting platform. Note: See Item #2240
A. 6	A6-Partition wall and ALS cabinet curb side, medical storage openings w/ (3) shelf areas with Gibraltar lips and covered with black rubber mat, transverse oxygen storage below for "H" or "M" bottles with access opening on face with hinged plexiglass door, oxygen bottle access hinged door @ side with non locking latch, with Stainless Steel protective sill plate on lower edge Note: See Item #2240
A. 7	A7: Partition cabinet upper w/ A/C platform, A/C evaporator housed inside, patient compartment face to have (1) storage area w/ sliding polycarbonate doors, cab side to have an electrical access hinged door w/ (1) square plastic louver A/C Intake vent. To have hole cut outs on bottom side of A/C platform for 110 volt and 12 volt outlets.
A. 8	A8-Squad bench and outside wall slanted storage for oversized backboards, 16 gage aluminum construction, rear location for top drop sharp/ trash container w/ hinged red plexiglass lid (includes trash & sharp containers) head end of squad bench to have a hinged door w/ non locking latch for (1) "D" and (1) "E" aluminum oxygen bottle holder. Leader style. NOTE: head end top portion to have shelf area with Gibraltar lips w/ black rubber inserts. (2) hinged seat cushion lids, with flex draw latches on each lid, Stainless Steel riser on lower face. NOTE: Seat cushions, back and head rest will be velcro attached. Note: See Item #2260

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ITN Number
Param Job 1682

Itemnumber	Description
A. 9	A9: Overhead cabinet above squad bench, (2) storage areas w/ sliding polycarbonate doors, 3rd oxygen location on forward face of this cabinet. Note: Relocate oxygen outlet to curbside wall. See Print
A. 10	A10: Center console, between cab seats, console to have removable lid, detachable rear map box w / (3) plexiglass dividers and (2) cup holders, (2) 12 volt USB ports. Make sure there is enough clearance at the front to allow full access to OEM ash tray and 12V power point.

A. 11 A11: Slide-out storage compartment (aluminum) behind passenger seat in front cab
Note: Delete

2000 - INTERIOR CABINETS - OPTIONS

A. 2000

A. 2230 SPECIAL:
Note: CUSTOM UPPER & LOWER STREETSIDE CABINET

Forward action wall (1) storage compartment below action wall w/ sliding plexiglass windows, (1) lower rear entry/storage compartment, above this lower storage will be the backboard storage compartment with (2) aluminum dividers for a total of (3) slots, removable access doors for battery & inverter compartments (no vents & no latches flush mounted with screws).

Upper section to have (7) storage cabinets w/ sliding plexiglass windows, (1) large open cabinet for Zoll Monitor by combining the (2) cabinets above battery access removable wood door.
Note: Ship Loose (2) 1" Quick Release straps/footman loops

Streetside upper rear shall have storage for (3) latex glove boxes w/ hinged flip-up plexiglass door, (1) storage cabinet with flip-up plexiglass door below glove box storage, (1) forward storage compartment w/ hinged padded door w/ adjustable shelf, w/ padded edge below compartment.

(5) A/C vents in upper plenum
(2) A/C vents in the upper most forward cabinet
See Option #2290
See Prints

A. 2240 SPECIAL:

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1682
VIN Number
Parent Job

Itemnumber Description

Note: CUSTOM ATTENDANT SEAT / ALS / PARTITION

1) Replace "jeep" seat w/ cushion on hinged lid w/ flex latch, w/ (2) removable equal halves shelves under the hinged lid (covering the total opening) above main oxygen tank, w/ 3 point seat belt & padded back rest/head rest.

2) Solid partition w/ window opening only (no plexiglass)

3) ALS Cabinet, recessed aluminum uni-strut in partition wall for (2) ALS adjustable powder coated 21"x12" metal shelves with 1 inch upper lip (trim lock added to lip), top of the centercabinet below shelves will have a 1 inch aluminum lip bordering the outside edges (trim lock added to lip). (4) 1 inch black straps with quick connect clip included, (1) per metal shelf & (2) on top of transverse oxygen cabinet.

- Center - to house Horizontal Micro Depth Medi-Kool Micro/H Fridge w/ left hinged fridge door opening into the isle and Medi-Kool control panel to the right of the fridge, w/ vent on solid panel facing side entry door.

- Lower - w/ non-locking Trigger latch. Opening on face to access oxygen valve, transverse oxygen compartment to house "M" tank with new Leader enclosed style holder

***See Option #6300 ***

Medi-Kool Fridge

A. 2260 SPECIAL:

Note: CUSTOM SQUAD BENCH W/ HEAD END CABINET

1) Cabinet @ head of squad to have a pull out Gabbrieller tray w/ upper lips, 5QT. Sharps Container cut-out (Sharps Container Included), (1) 6" aluminum pull out drawer below pull out tray, below pull out drawer there shall be a removable flat flushed mounted panel for future customer radio install, below the flat panel there shall be an open cabinet below.

2) Squad bench will be fabricated out of .125 steel, powder coated (Dark Grey) rear section of bench to have a hinged lid w/ Southco hold down latch and w/ cushions and lap belt. (NOTE: the lid with cushion to have a gas hold open shock). There shall be no partitions or shelf under the lid in the rear section (full open storage). The forward section will have a forward facing seat w/ 3 point restraint and a hinged backrest (fabricated in steel) that can be locked in the upright position and released via latch w/ handle mechanism. The hinged back will allow a seating position for a side facing attendant, or to lay a patient on the bench. When used as a side facing seat a standard lap belt will be used. Squad bench will need additional seat belts on face to secure a patient. The rear of the squad bench will have a hinged metal door w/ Southco non-locking latch.

NOTE: There shall be a "Z" shaped metal barrier to prevent loose items from jamming latch mechanism. See Print

NOTE: Delete inside hinged lid and dividers.

A. 2280 SPECIAL:

Note: Engineering & Modification

A. 2290 SPECIAL:

Install CompX Regulator "Self-locking" Security Lock - right hand mount installation - on drug cabinet.
<http://compX.com/products-regulator.html>

300 - INTERIOR TRIM AND COLOR - STANDARD

B.

B. 1 Floor color, material - (non covered), Anti-Microbial, UV Protected, Lonséal - Loncoin II Flecks #150UV Onyx.

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LEADER AMBULANCE

10/15/2015

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VIN Number
Parent Job 1682

Itemnumber	Description
B. 2	Headbumpers/Fillers upholstery color/material - Grey Med Ash Mello Baypoint w/ 1/4" closed cell foam. Note: See Item #3210
B. 3	Seat Cushions / Back Rests, upholstery color/material - Grey Med Ash Mello Baypoint, 2" foam, double stitched seams w/ round piping, w/ pleated seams, w/ Leader Logo in Black & Red Velcro fasteners. Note: See Item #3210
B. 4	Attendant Seat Jeep style seat (no arms), with separate three-point restraint, provide a separate headrest above seat. Color to be Grey Med Ash Mello Baypoint. Note: Delete
B. 5	Piping color/material, Match upholstery Note: See Item #3210
B. 6	Laminate color, exterior upper Light Grey matte - D355 / Interior of cabinets to match exterior color.
B. 7	Laminate color exterior lower Dark Grey matte - 10592.
B. 8	Headliner - cab / patient compartment - Cab to remain OEM, patient compartment to use 1/4" laminated masonite with matte White finish.
B. 9	Polycarbonate color .240, tinted
B. 10	Polycarbonate sliding doors, retain handles on doors and provide holes for cable ties.
B. 11	Patient compartment door panels, OEM
B. 12	Insulation, foil backed bubble astro-cooler walls and roof areas.
B. 3000	3000 - INTERIOR TRIM AND COLOR - OPTIONS
B. 3210	SPECIAL: Note: SEAT CUSHION MODIFICATION Delete stitching & Logos, Use our standard Grey Med Ash Mello Baypoint smooth cushions & backrests w/ Dark Charcoal #TOY670-A piping on all cushions. NOTE: - Custom seat cushion and back for squad bench forward facing seat. - (1) additional backrest on side of jump seat.
C.	400 - WARNING DEVICES - STANDARD
C. 1	Light bar front, Code III RX 2700 LED 58" with (2) Cast Product aluminum mounting brackets, Red flashing, White flashing and Steady Red.
C. 2	Warning lights, rear, Whelen 900 Super LED Red w/ Red lens, Amber w/ Amber lens, (2) Red inboard, (2) Amber outboard. (lights only)
C. 3	Warning lights side, Whelen 900 Super LED Red w/ red lens, (4) total, (2) per side (lights only).
C. 4	Warning lights front, below headlights, wrap around aluminum housings. (2) Whelen 400 Super LED Red w/ Red lens. (2) Whelen 700 Super LED Red w/ Red lens. 1682

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ITN/Number
Parent Job 1682

Itemnumber Description

Note: See Item #4500

- C. 5 Warning lights patient compartment, (2) Whelen 400 Super LED Red w/ Red lens, w / chrome flange, mounted in patient compartment on upper cabinet at rear, driver and passenger side. To activate w / PRL-SEC switch (both positions) and only when the rear patient compartment entry doors are open.
- C. 6 Scene lights, side , Whelen 700 Halogen w/ Clear lens, (4) total. (2) per side (lights only).
- C. 7 Scene light rear, Whelen 700 Halogen w/ Clear lens, (1) mounted on interior headliner above rear doors.
- C. 8 Clearance lights, Whelen LED (4) total. (2) front Amber, (2) rear Red, mounted in Cast Product light housing:
- C. 9 Light housings aluminum, side, (4) total. (2) per side. Three light combo: Warning light 900 series / Scene light 700 series / Clearance light.
- C. 10 Light housings, aluminum, rear, (2) driver--passenger , (2) light combo: Warning light 900 series / Warning light 900 series.
- C. 11 Siren speakers (2) 100 Watt CPI, driver and passenger sides, mounted through bumper.
- C. 12 Back-up alarm, rear mounted, 97 decibel with auto reset, console defeat switch
- C. 4000 4000 - WARNING DEVICES - OPTIONS
- C. 4040 Intersection lights, FRONT fenders,(2) WHELEN 700 Super LED, Red w/ Red lens, w / chrome flange.
- C. 4500 SPECIAL:
Note: Grille Lights Flashing, (2) Whelen TIR-LIN3 LED Red w/ Clear lenses, and chrome flanges. Black powder coated brackets, mounted in upper corners of grille.
- D. 500 - ELECTRICAL CONTROL CENTER - STANDARD
- D. 1 Overhead console fiberglass, (201 Head Impact Compliant) w/ electrical components/circuit board, PSM fuse block holder.
- D. 2 Switch panel overhead, (Carbon Fiber Finish), backlit, with cutouts, (12) legends included.
- D. 3 Siren electronic w/ remote amp, mounted in overhead console, Whelen 295HFSA7 Ca. Spec. (high-low deleted flush mount bezel, dual tone, 100 watt output, w/ removable mic, hands free, horn ring control.
- D. 4 Voltage meter analog, overhead console mounted, TST, 0 - 18 volts
- D. 5 Amperage meter analog, overhead console mounted, TST, with remote induction sensor - no shunt.
- D. 6 Hour meter analog, overhead console mounted, TST, activated with engine running
- D. 7 Indicator lamp Green, MASTER ON, C.H. LED pilot light.

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1/1N Number
Parent Job 1682

Itemnumber	Description
D. 8	Indicator lamp Red, EMERG START, system activated, C.H. LED pilot light, w/manual reset.
D. 9	Switch, PRI. SEC., center off, primary controls all emergency lights, secondary controls rear ambulance (outboard) warning lights only, panel mounted C.H. LED switch, lit Red/Amber.
D. 10	Switch, BACK-UP ALARM, C.H., non-lit momentary.
D. 11	Switch, LEFT SCENE, C.H. LED, lit White.
D. 12	Switch, RIGHT SCENE, C.H. LED, lit White.
D. 13	Switch, PATIENT DOME, 3-way, C.H. LED, lit Amber.
D. 14	Switch, PATIENT HEAT/AC, 3-way, C.H. LED, lit Blue.
D. 15	Switch, EMERGENCY START, momentary toggle w/ Red switch guard, non-lit
D. 16	Switch, MODULE DISCONNECT, C.H. LED, lit Green.
D. 17	100,000 CP Spot light, black rubber, halogen Clear, hard wired. (clip supplied loose)
D. 18	Map light, Hella 19", mounted on center console. Note: See Item #5220
D. 19	Two-way radio power, Positive-Negative-Ignition, with terminal strip, located inside center console.
5000 - ELECTRICAL CONTROL CENTER - OPTIONS	
D. 5000	
D. 5110	12 Volt wiring, pair. Positive - Negative, 20 amp protection, terminate behind driver seat w / 3 feet of coil. Note: Terminate in cabinet at head of squad bench in section for future customer radio installation
D. 5120	OUT OF STATE MODIFICATION: - Delete Steady Forward Facing Red, Change to Flashing Mode. - Siren to have full functions, Non CA Title 13.
D. 5220	SPECIAL: Install (2) Red/Clear LED Map Lights in cab ceiling (1) above driver seat (1) above passenger seat
D. 5250	SPECIAL: Note: Rear View Camera System, (1) camera integrated into rear OEM upper brake light, with rear view mirror mounted color monitor.
600 - ELECTRICAL PATIENT COMPARTMENT - STANDARD	
E.	
E. 1	Dome lamps, ceiling, (6) Whelen LED flush mount, high-low, door jamb switch activated (low intensity) and switch panel activated (high-low) 1682

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VTN Number
Parent Job 1682

Itemnumber Description

- E. 2 Electrical outlet 12 volt, (2) , rear action wall, and ALS cabinet, cigarette style.
Note:
1) Delete the 12V Cigarette Outlet in ALS Cabinet.
2) Replace the standard action wall outlet with Blue Sea Brand.
See Print
- E. 3 Electrical outlet 12 volt, Blue Sea #1016 (3) Three USB Ports
Location:
(2) Center Console in cab
(1) Action wall area
Note: See Item #5340
- E. 4 Electrical outlet (2) 120V, ALS cabinet, action wall, with pilot lights, mounted on grey plastic housings, wired to shore power.
Note: See Item #5060
- E. 5 Clock, Emergency Time Manager, mounted in action wall panel, chimes.
- E. 6 Interior cabinet lighting, LED strip lighting inside compartments including below action wall panel, activated w/ lit switch in action wall.
- E. 7 Electrical switch panel rear Carbon Fiber Sartex complete action wall panel, w/back lit Leader Logo, legends, 12volt, and 110volt. (includes legends)
Note:
Delete standard Carbon Fiber action wall panel, replace standard panel with custom Black laminated panel.
Relocate switches from streetside to curb side @ head of squad bench, this requires a (7) position switch plate, except the Suction switch it will remain on the streetside action wall panel, this will require a single switch plate.
NOTE: Finish for both panels to be Black ILO Carbon Fiber.
See Print
- E. 8 Electrical switch panels, (defeat switches), (2) position w/ legends, Carbon Fiber finish.
- E. 9 Switch, DOME, 3-way, C.H. LED, lit Amber.
- E. 10 Switch, DOME HI-LO, C.H. (non lit)
- E. 11 Switch, EXHAUST, C.H. LED, lit Amber.
- E. 12 Switch, ELECT SUCTION, C.H. LED, lit Amber.
- E. 13 Switch, PATIENT HEAT A/C, 3-way, C.H. LED, lit Blue.
- E. 14 Switch, A/C, FAN HI-LO, C.H. (non-lit)
- E. 15 Switch, A/C, HEAT-COOL, C.H. lit Red - Blue
- E. 16 Switch, COMPARTMENT LIGHTS, C.H. - lit White.
- E. 17 Switch defeat, PATIENT DOME, side and rear door, C.H. (not lit)

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17V Number
Parent Job 1682

Itemnumber	Description
E. 18	Switch default RIGHT SCENE, C.H. (rear-1#)
E. 19	Switch default REAR SCENE, C.H. (rear-1#)
E. 20	Shore power, 120V, 15 amp, behind driver door, Hubbell cast cover, wired to 110V outlets in patient compartment.
E. 21	Restocking light timer, located on passenger side rear filler, 5 minute, controls (3) dome lights over cot, (high intensity)
E. 22	Step Well Light LED, located in side door step well, door switch activated.
E. 23	Inverter Pre-Wire, Includes 12 volt Pos-Neg with anderson quick disconnect connector, terminating inside inverter compartment. (Does not include remote panel or rocker switch)
6000 - ELECTRICAL PATIENT COMPARTMENT - OPTIONS	
E. 6000	
E. 6040	Power Inverter and Battery Charger, Vanner "LiteStar" 20-1050 CUL-DC, with fully integrated 1FM1 module, and Leader supplied rocker switch.
E. 6060	Electrical outlets 120V, additional location, (location on print), pilot light, stainless steel, tie in to 120 circuit, (in addition to standard). Note: (3) Additional Outlets: (1) In cabinet below Action Area - upper back wall, right side (1) In large open streetside cabinet - upper back wall, right side (1) on curbside, above cushion when backrest is folded down.
E. 6300	See Print for locations SPECIAL: Horizontal Micro Depth Medi-Kool Micro/H Fridge 20" W x 14" Deep x 11 3/4" H ***Compressor to the RIGHT*** Install in center section of ALS Cabinet Note: See Option #2240
E. 6330	SPECIAL: Note: Supply & install (2) LED Red/Clear Lights with on-off-on switch, (1) over rear curb side switch panel, and (1) under action wall panel. See Print
E. 6340	SPECIAL: (1) One Additional 12V, USB Port (Blue See #1016) Locate: On wall behind squad bench. See Prints
700 - ELECTRICAL AND MECHANICAL - STANDARD	
F.	
F. 1	Air conditioning / Heater, patient compartment, ducted central air, w/ Intake vent and (5) A/C round louvers, additional compressor, auxiliary condenser kit, mounted under vehicle driver side (mid - section). Patient compartment system is independent of OEM cab system.

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LEADER AMBULANCE

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1682
VTN Number
Parent Job 1682

Itemnumber	Description
F. 2	Power Exhaust vent, left rear, Cast Products exterior cover, Interior fouver round
F. 3	Quad system, back up emergency start, redundant battery system wiring and electrical components. Console mounted Red LED light to indicate system activation.
F. 4	Batteries (4) total. (2) Deka 47 maintenance free w / remote exterior venting, mounted in street side wall cabinet. OEM batteries to remain in OEM locations.
F. 5	Shut Down Timer, with 5 min. delay activated via ignition switch.
F. 6	Wiring loom, Leader fabricated, hi temp SXL, color coded, number coded and function labeled, with split loom wire protection
F. 7	Antenna wiring RG58AU (2), located in patient compartment ceiling behind two forward dome lights, terminates behind drivers seat in front cab. Note: (1) Terminate in front console (1) Terminate in cabinet at head of squad bench in area designated for future customer radio installation (below pull out drawer)
F. 7000	
G.	
800 - OXYGEN SYSTEM - STANDARD	
G. 1	Aspirator, action wall area, SSCOR 22000, flush mount panel and gauge.
G. 2	Vacuum pump, 12V, w/vent tube to exterior.
G. 3	Oxygen system, (3) outlets Amico Ohio style quick release, mounted on grey plastic housings (2) in action wall panel, (1) in cabinet above squad bench. Note: Re-locate curbside outlet from upper cabinet to curbside wall. See Print
G. 4	Oxygen bottle rack, transverse mount, Leader style rack, storage for an "M" tank. Note: Set up for "M" tank. NOTE: New enclosed Leader "M" tank holder IL OS.
G. 5	Oxygen wrench, fasten cable to wall by oxygen bottle.
G. 6	Oxygen dual O2 holder, (aluminum construction), (1) "D" and (1) "E" size bottle, mounts at head end of squad bench. Note: Delete
G. 8000	

900 - HARDWARE - STANDARD

H.

1682

2015 Database

10/15/2015

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LEADER AMBULANCE

10/15/2015

Franklin County EMS

1682

David Vance
8700 E FM 917
Alvarado, TX 76009

(765) 617-0280

219 East 14th St
Ottawa, KS 66067
Nick Robbins

(785) 229-7300

171V Number
Parent Job 1682

Itemnumber Description

- H. 1 Seatbelts- patient compartment, (1) three point belt for attendant seat, (2) six point restraint seatbelts for squad bench attendant and (2) sets of lap belts for patient on squad bench.
Note: See Item #9330
- H. 2 I.V. holders, (2) positions, #1 & #3, Cast Products # A20-14 flush mount, polished aluminum.
- H. 3 (2) Pull handles, patient compartment interior rear doors.
- H. 4 (1) Grab handle, patient compartment rear door jam. (curb side)
Note: Color: Safety Yellow
- H. 5 Ceiling grab rail, center mounted, stainless steel, 64 inch length, satin finish.
Note: Note: Mount 4" off center towards driver side.
Color: Safety Yellow
- H. 6 Cargo net, front end of squad bench. Black 1-1/2" webbing- quick release Arera fasteners- Lower section left open for access to shelf.
Note: Delete
- H. 7 Door sills (2) side & rear, bright stainless steel, with ramp edge at rear, (1) bright stainless steel end cap on head end of squad bench @ step well.
- H. 8 Rear bumper step, (flip up) grip strut grating, grey powder coated.
- H. 9 Metal "C" shape safety strap for OEM rear door hold open (passenger side only)
- H. 9000 **9000 - HARDWARE - OPTIONS**
- H. 9330 **SPECIAL:**
Note: SEAT BELTS PATIENT COMPARTMENT:
- (1) Attendant seat (3) point
- (1) Squad Bench (3) point
- (2) Squad Bench lap belt
- (2) Patient Tie Down (Molded)
- H. 9340 **SPECIAL:**
Note: Add 12" Stainless Steel Grab Bar (POWDER COATED YELLOW) @ Side Entry, See Print Change Order by: Dave
- I. **1000 -PATIENT HANDLING EQUIPMENT - STANDARD**
- I. **1** Cot fastener, Stryker #6371, rear hook wall mount, front anthers removable. (specify cot model)
Note: Set-up for Stryker Power Pro
- I. **10000** **10000 -PATIENT HANDLING EQUIPMENT - OPTIONS**
- I. **10200** (2015) Cot Safety Hook (Stryker) at Rear Sill w /Reflective tape

1682

2015 Database

10/15/2015

Page 11 of 12

LEADER AMBULANCE

David Vance
8700 E FM 917
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1682
I7N Number
Parent Job 1682

Itemnumber Description

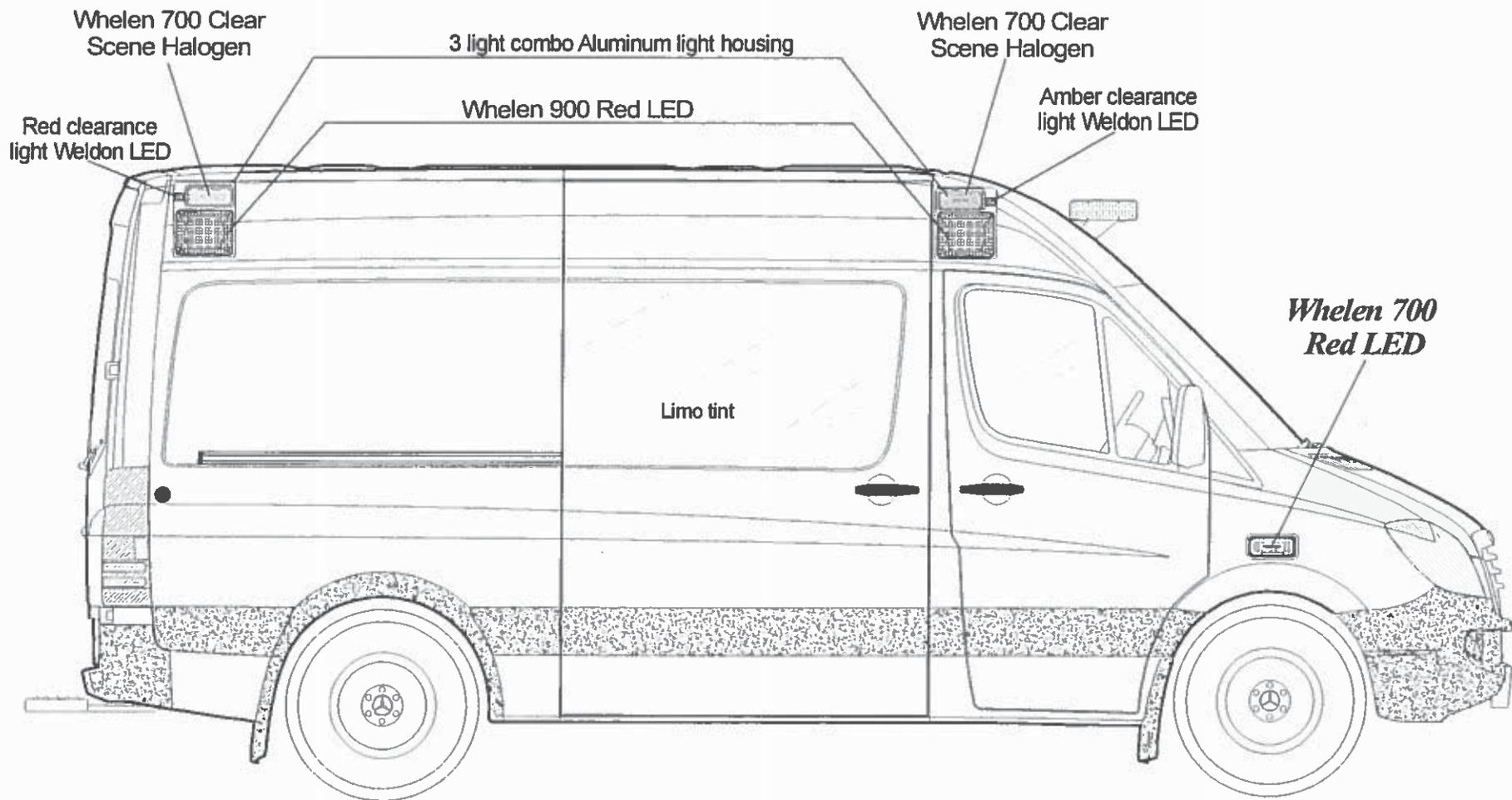
1100 -PAINT, BODY AND GRAPHICS - STANDARD

J.

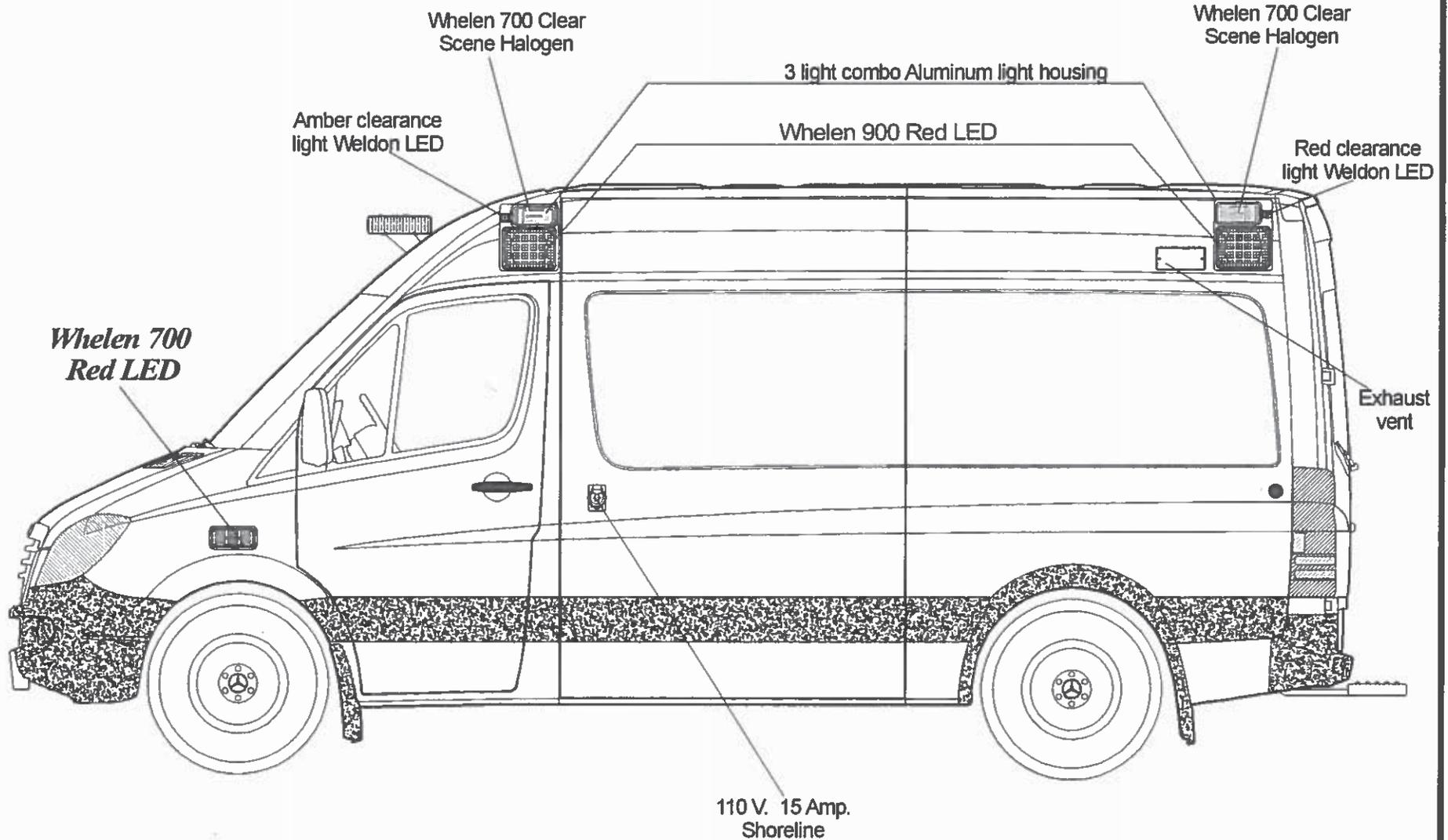
J. 1 Window tint - Patient compartment windows only

J. 2 Emblems, Leader front fenders, rear door, No Smoking tabsals, ETC.

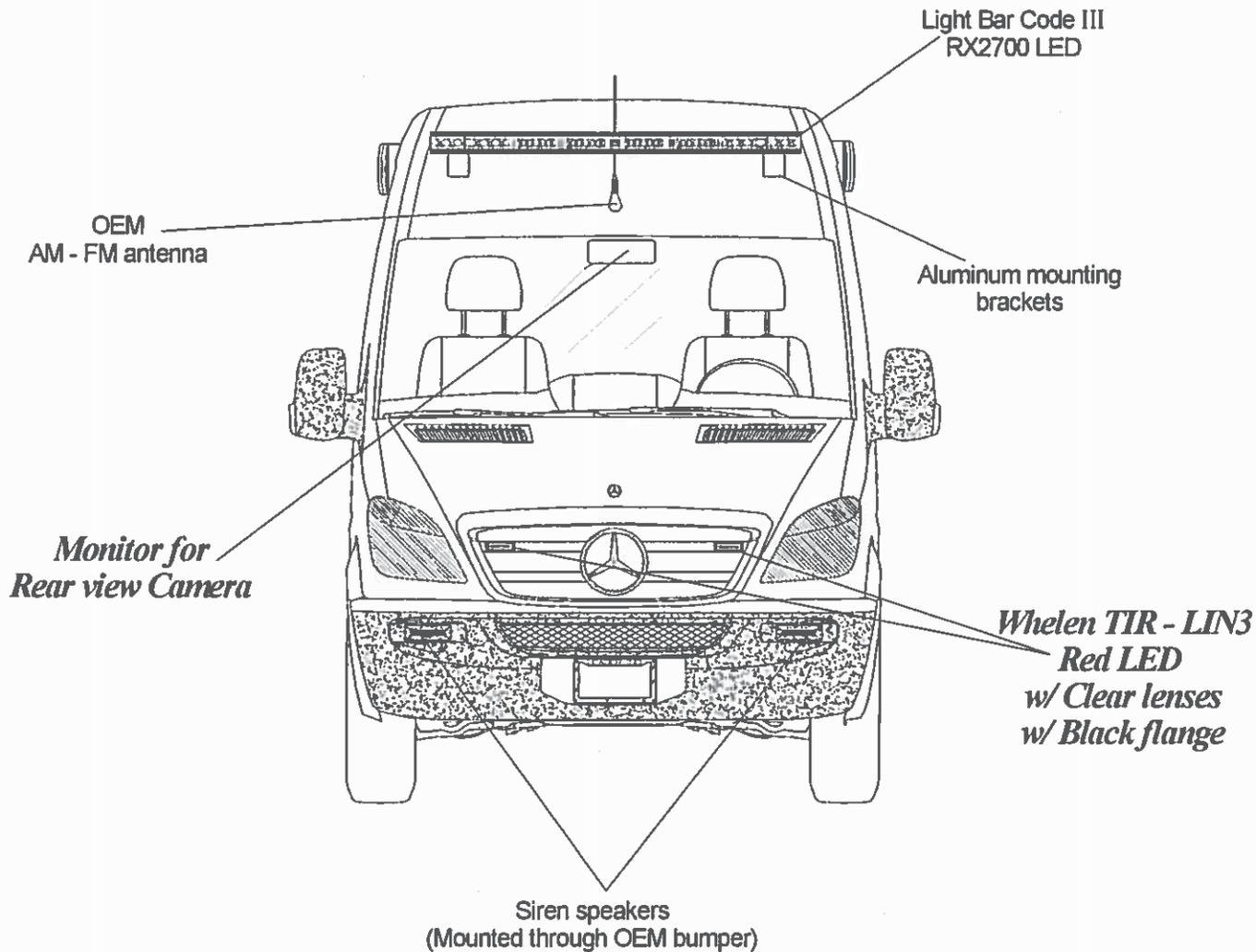
J. 11000



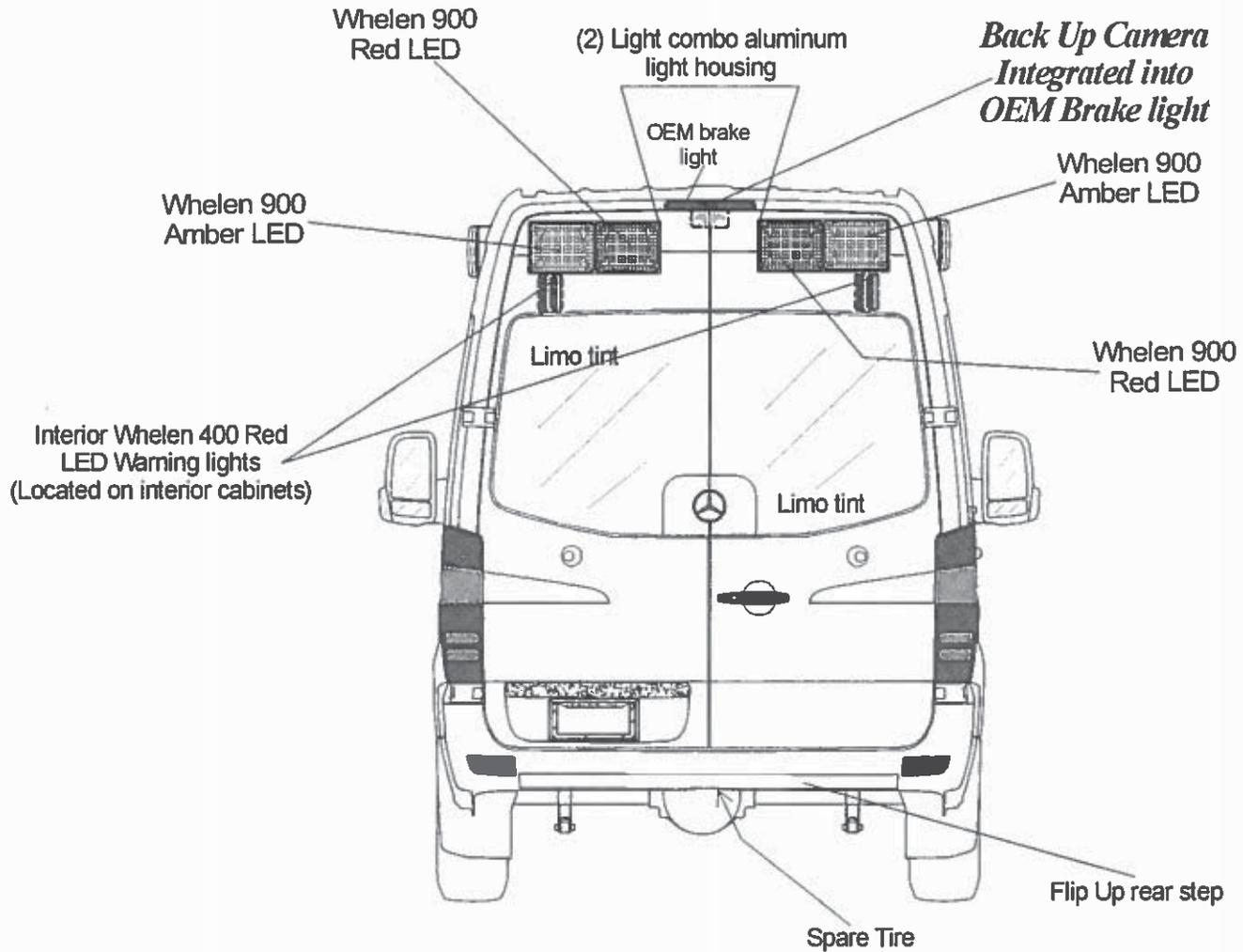
Note: All dimensions are approximate and subject to change.



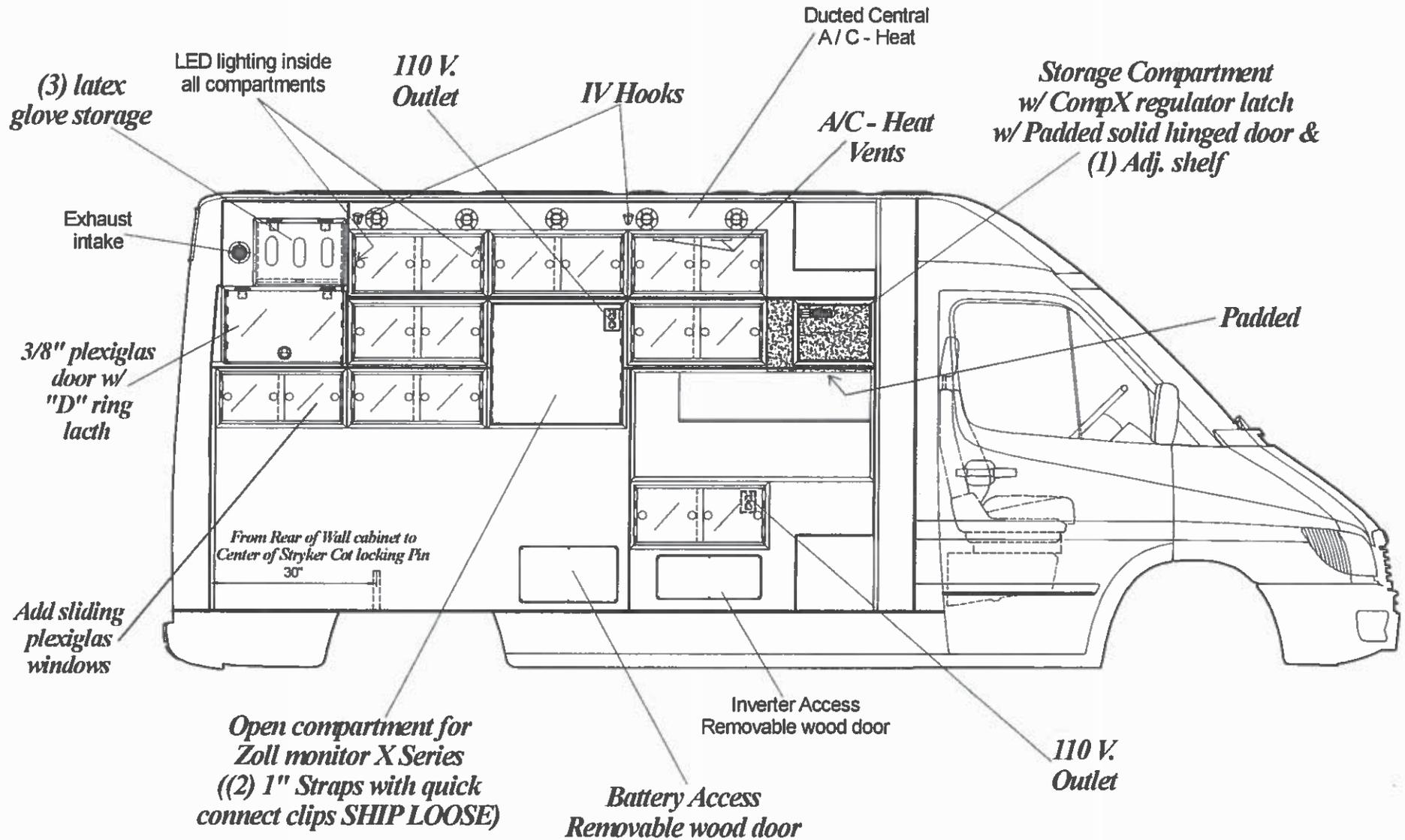
Note: All dimensions are approximate and subject to change.



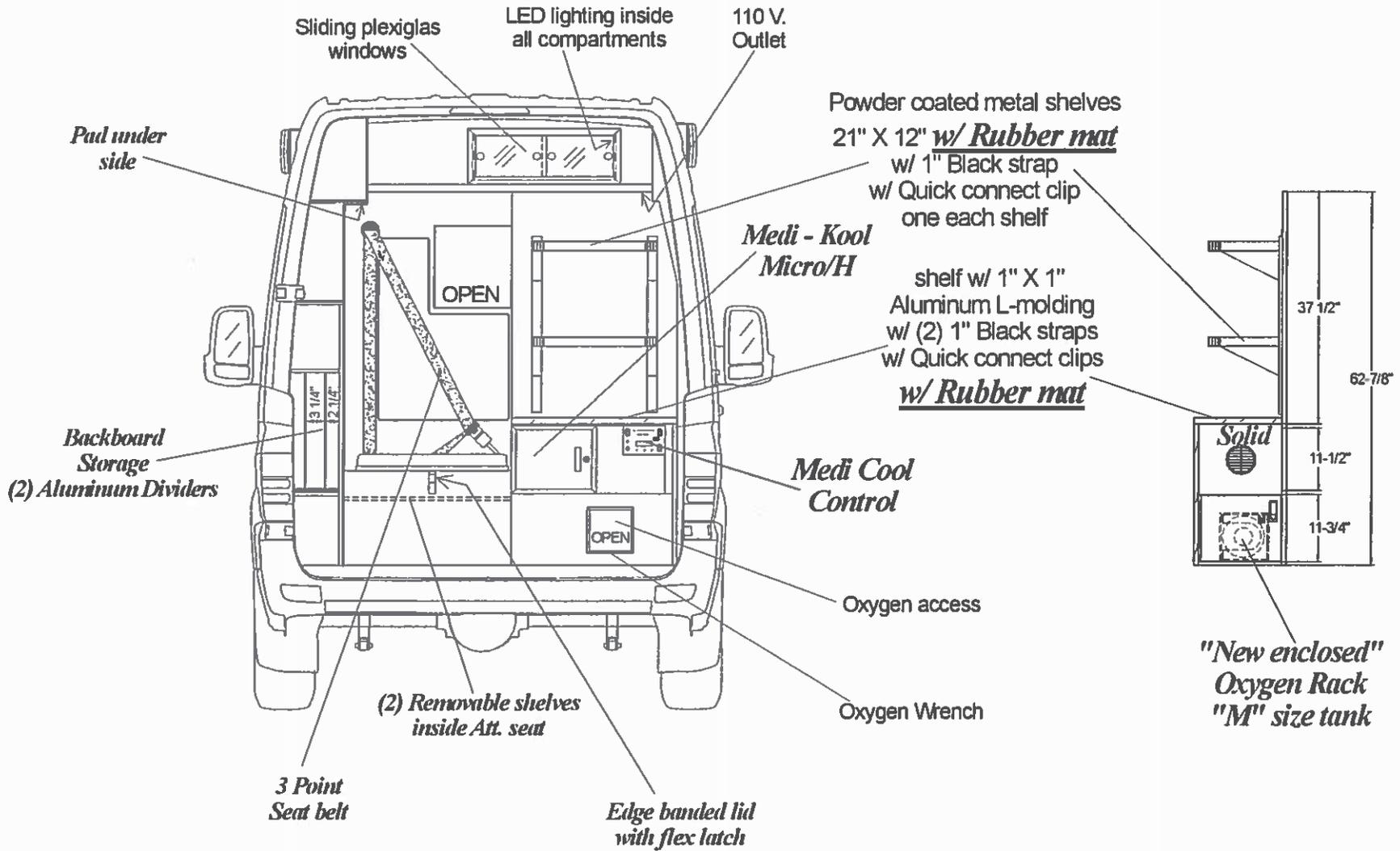
Note: All dimensions are approximate and subject to change.



Note: All dimensions are approximate and subject to change.



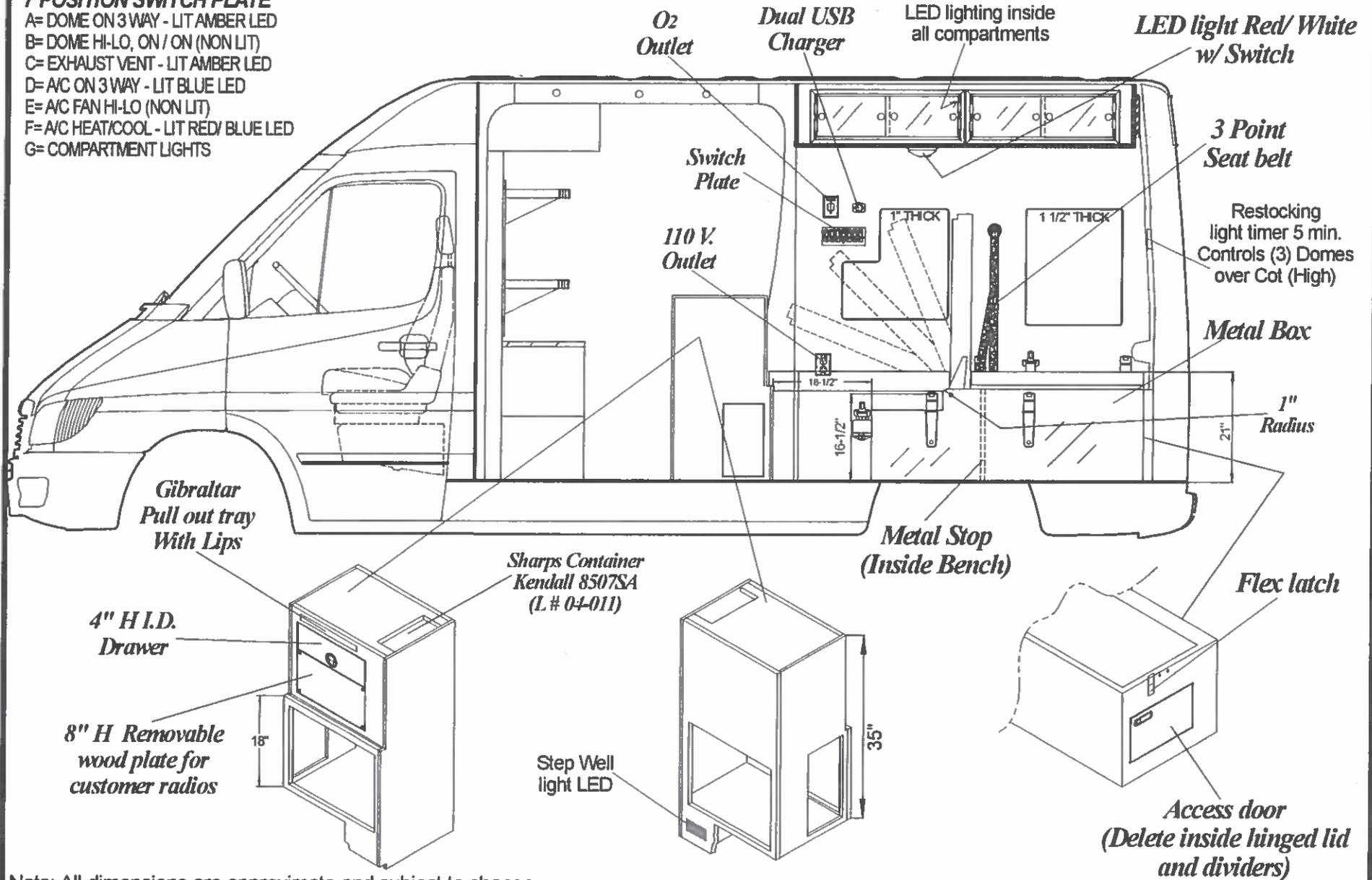
Note: All dimensions are approximate and subject to change.



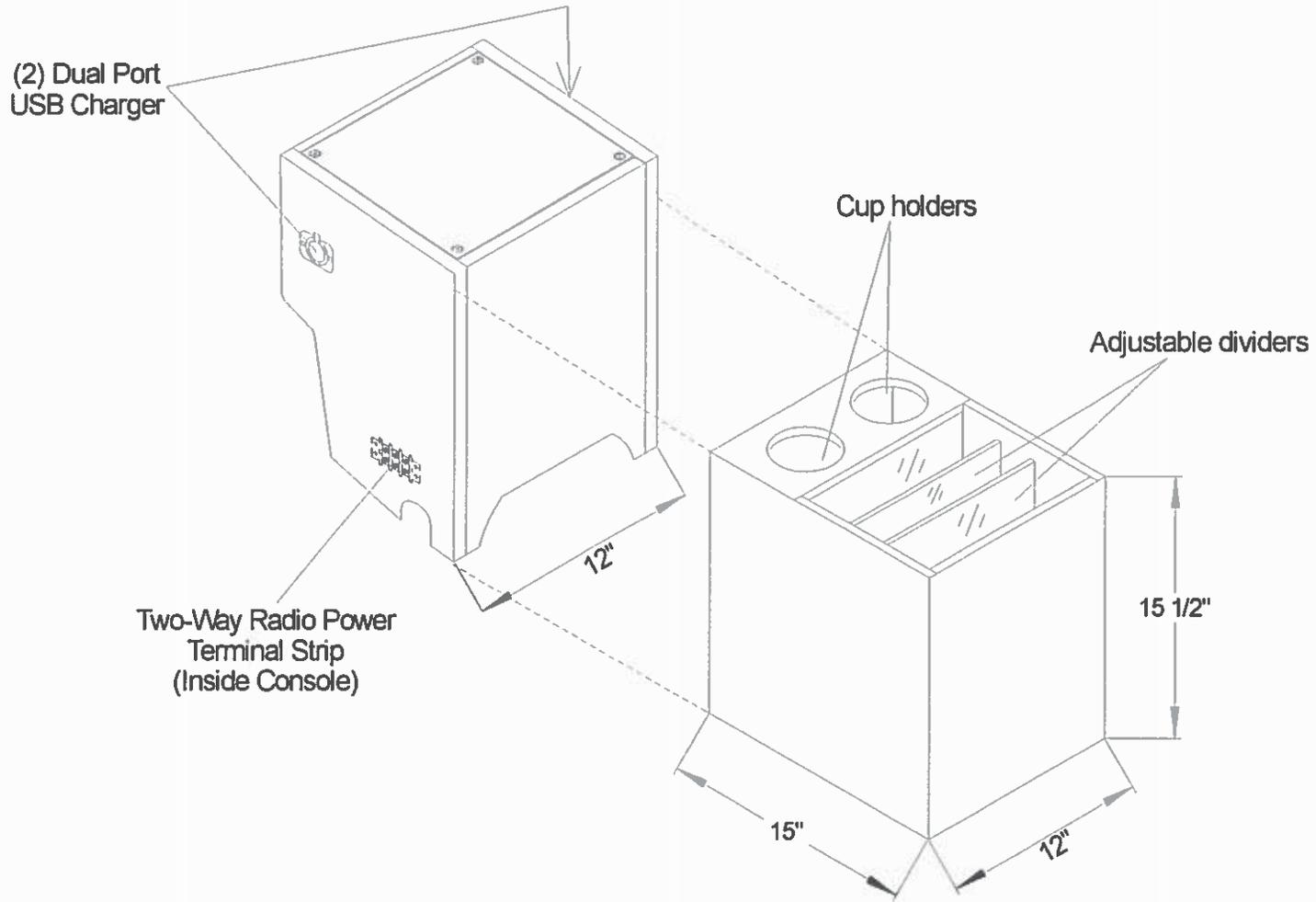
Note: All dimensions are approximate and subject to change.

7 POSITION SWITCH PLATE

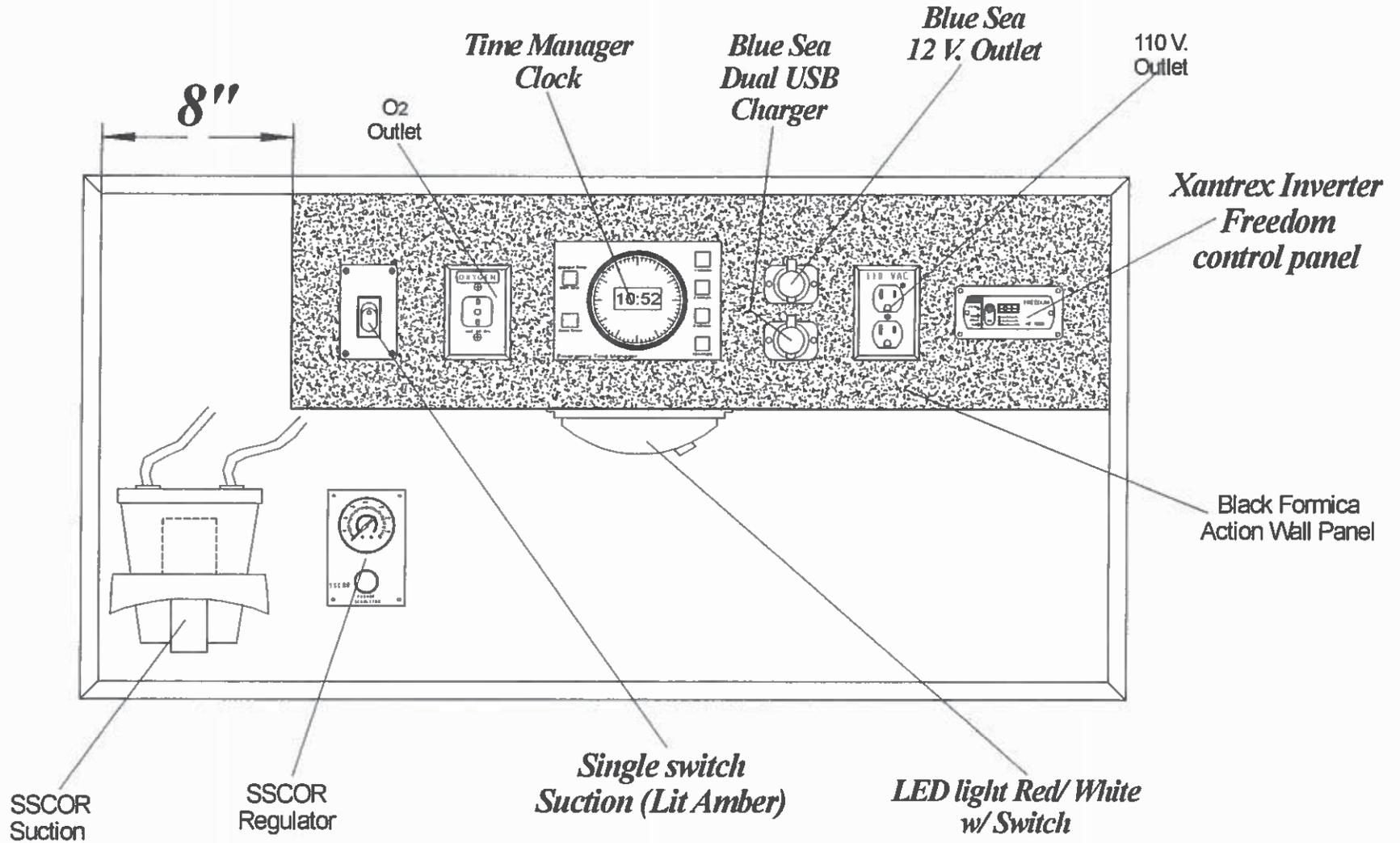
- A= DOME ON 3 WAY - LIT AMBER LED
- B= DOME HI-LO, ON / ON (NON LIT)
- C= EXHAUST VENT - LIT AMBER LED
- D= A/C ON 3 WAY - LIT BLUE LED
- E= A/C FAN HI-LO (NON LIT)
- F= A/C HEAT/COOL - LIT RED/ BLUE LED
- G= COMPARTMENT LIGHTS



Note: All dimensions are approximate and subject to change.

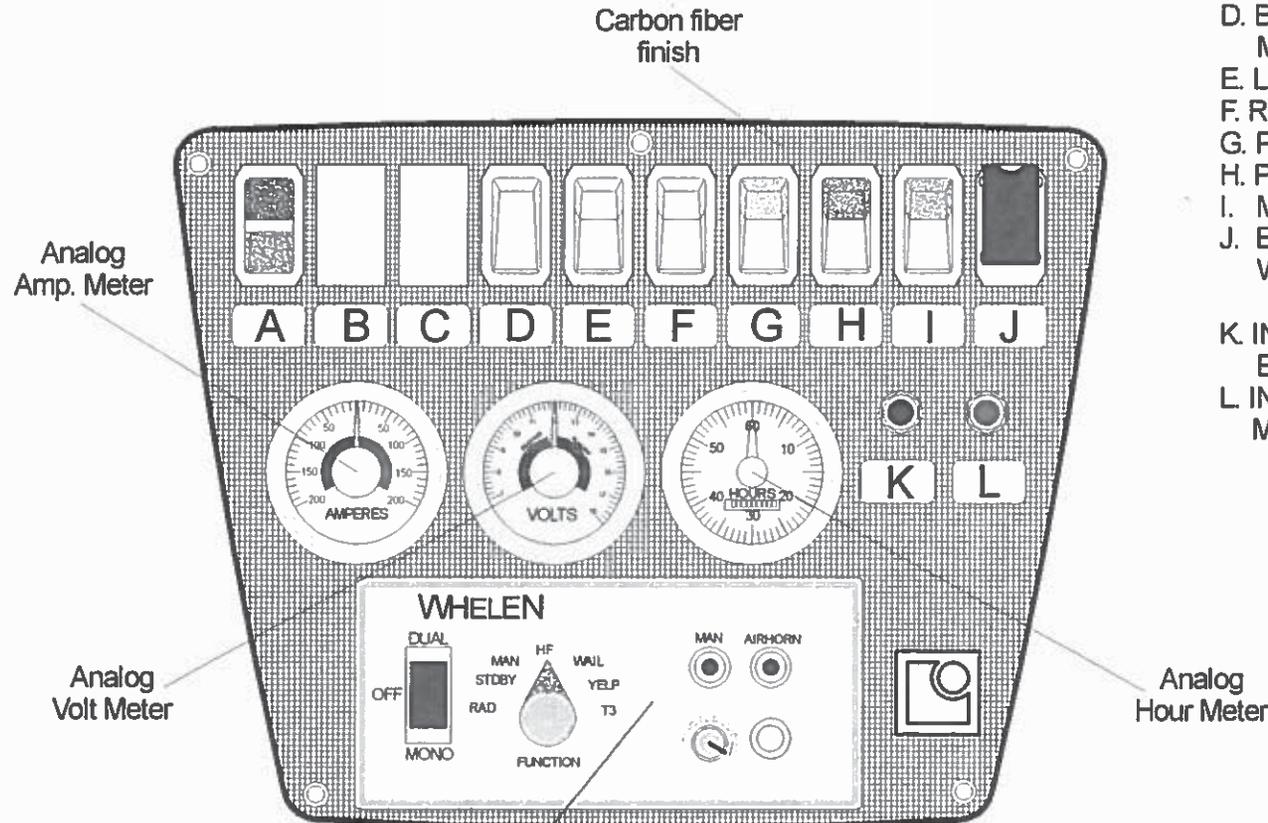


Note: All dimensions are approximate and subject to change.

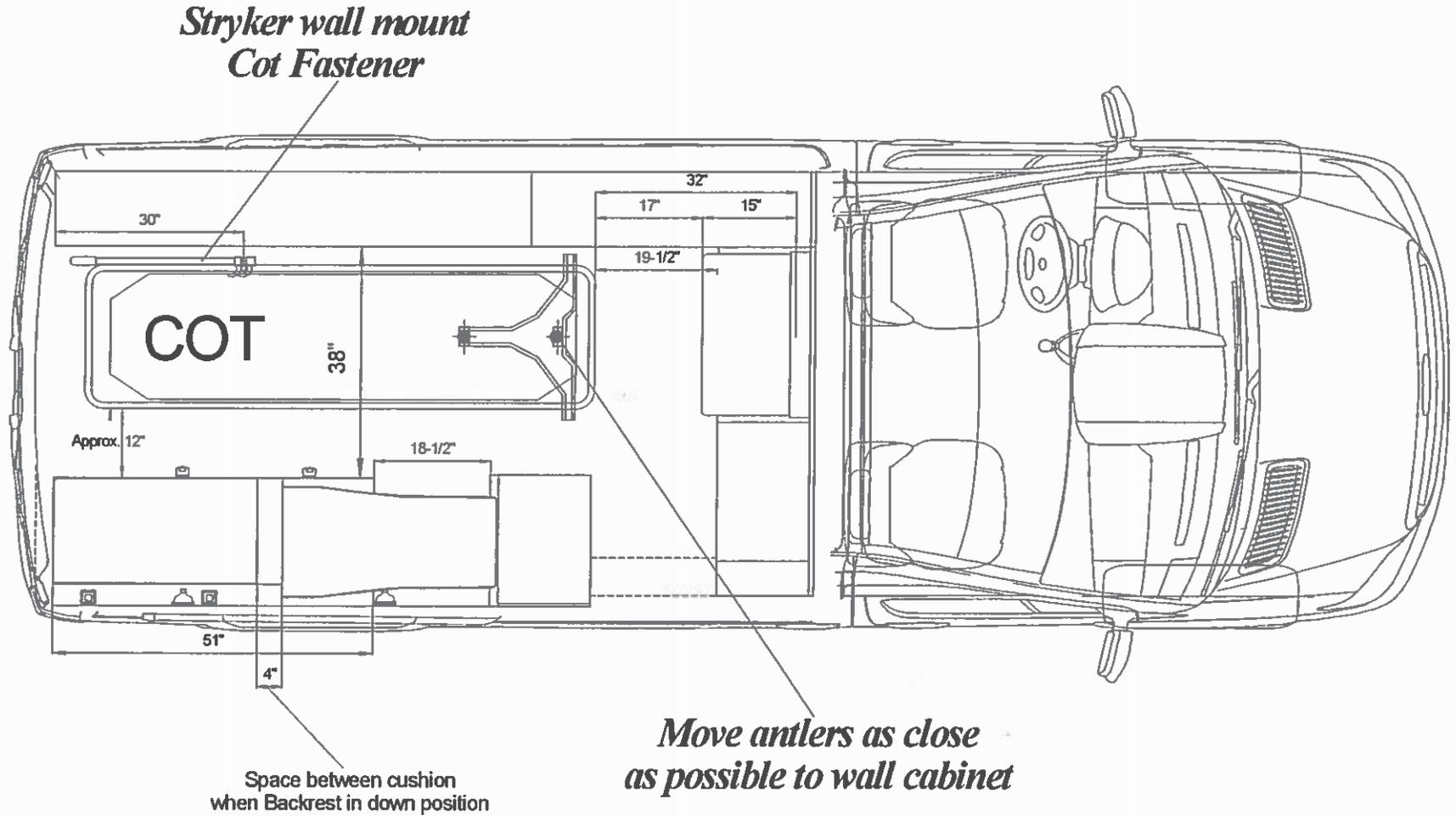


Note: All dimensions are approximate and subject to change.

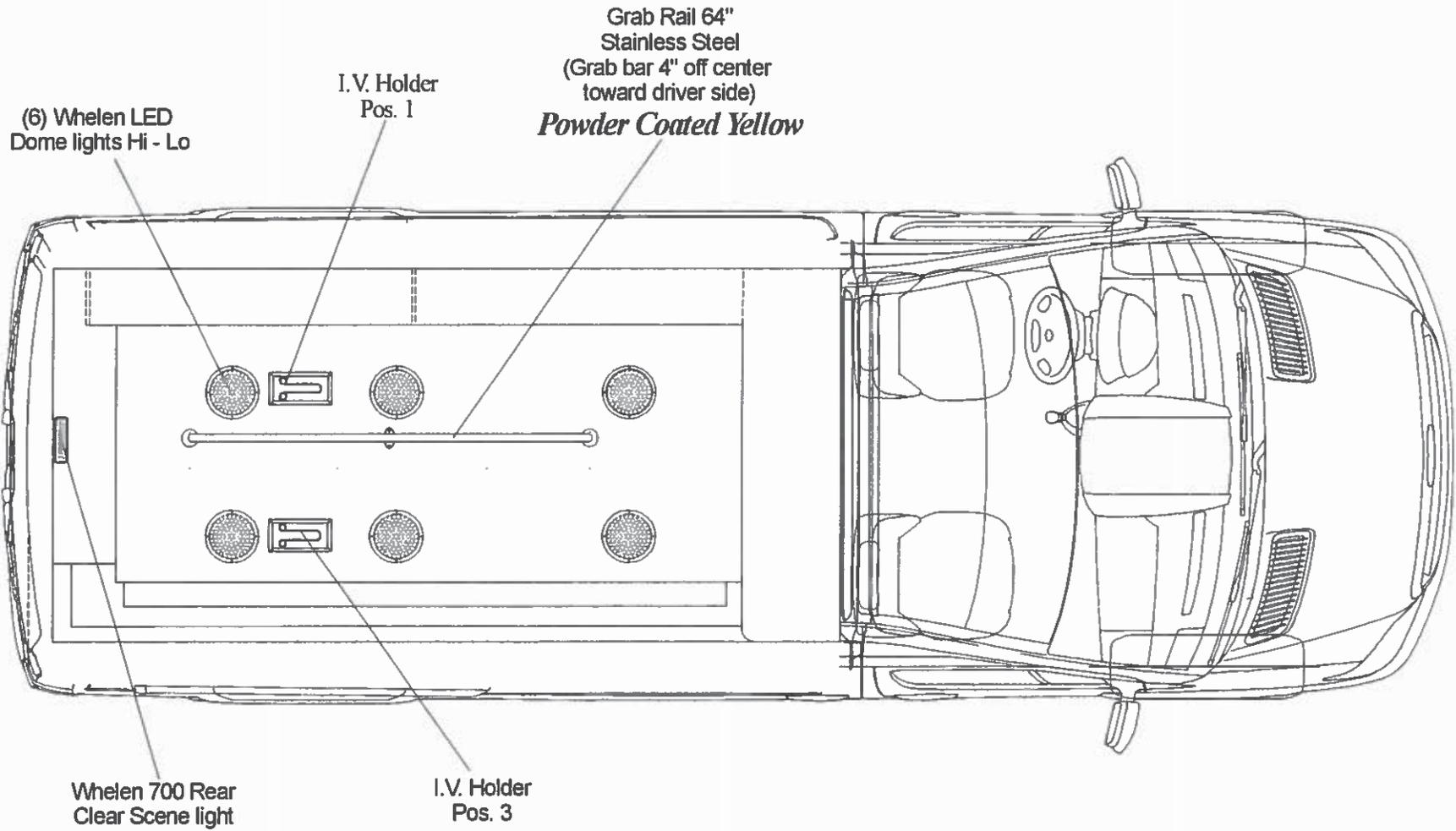
- A. PRI-SEC - LIT RED / AMBER LED
- B. BLANK
- C. BLANK
- D. BACK UP ALARM - (NON LIT)
MOMENTARY ON
- E. LEFT SCENE - LIT WHITE LED
- F. RIGHT SCENE - LIT WHITE LED
- G. PATIENT DOME 3 - WAY - LIT AMBER LED
- H. PATIENT A/C HEAT 3 - WAY - LIT BLUE LED
- I. MODULE DISCONNECT - LIT GREEN LED
- J. EMERGENCY START (NON LIT)
WITH RED SWITCH GAURD
- K. INDICATOR LIGHT - LIT RED LED
EMERGENCY START
- L. INDICATOR LIGHT - LIT GREEN LED
MASTER ON



Note: All dimensions are approximate and subject to change.



Note: All dimensions are approximate and subject to change.



Note: All dimensions are approximate and subject to change.

VIEW: Cab Ceiling Interior

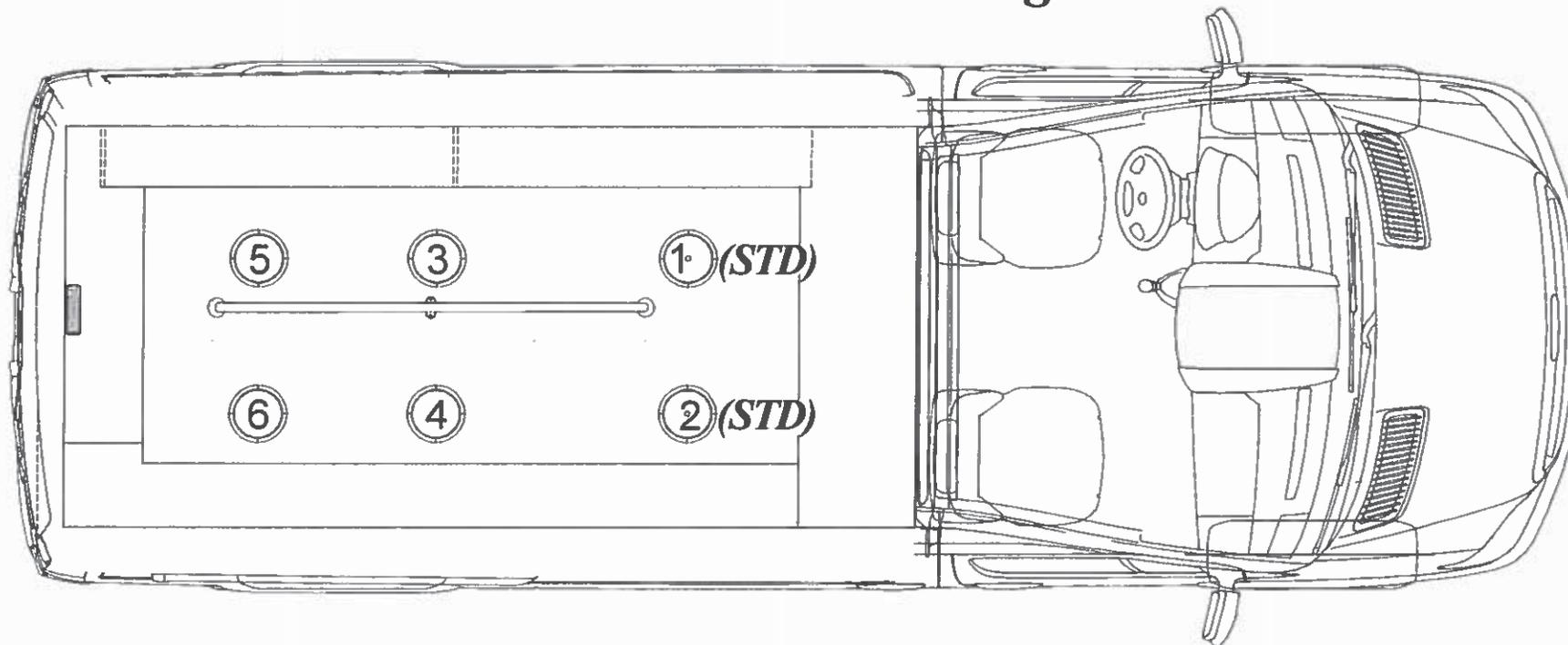
Drawn by: Jorge M.

DATE: Oct. - 2015

LE- 12



1 and 2 Antenna access behind dome lights.



Terminates

- 1) Inside Center Console
- 2) Inside Cabinet Head End of Squad Bench
- 3) _____
- 4) _____
- 5) _____
- 6) _____

Note: All dimensions are approximate and subject to change.

BID

SPECS

BIDD

SPECS

Franklin County EMS
219 East 14th St
Ottawa KS, 66067

Chassis

2016) Mercedes Benz Sprinter 2500 Van Chassis 144"

Standard Equipment

- 147 Arctic White Paint
- VH5 Lima Black Upholstery & Trim
- 3.0 Liter V6 Turbo Diesel Engine
- 188 hp @ 3,800 RPM
- 325 lb-ft of torque @ 1,400 - 2,400 rpm
- 5-Speed Automatic Transmission
- 220 Amp Alternator
- Front Stabilizer Bar
- Tire Pressure Monitoring System
- Shell Above Windshield
- Adaptive Electronic Stability Program (ESP) - Power Windows
- Remote Central Locking
- 4-Wheel Anti-Lock Braking System (ABS)
- Brake Assist (BAS)
- Bracket For Aux A/C Compressor

Optional Equipment Included:

- High Roof
- (2) Additional Keys
- Daytime Running Lights
- Alloy Wheels
- Seat Belt Orange, Driver and Passenger - V01 Premium Package
- Window Package II
- RPM Governor Package
- Auxiliary Battery With Disconnect

Does Your Bid Comply?

Yes No

Interior Cabinets Shall be Constructed as Follows:

- Partition cabinet upper w/A/C platform, A/C evaporator housed inside, patient compartment face to have (1) storage area w/ sliding polycarbonate doors, cab side to have an electrical access hinged door w/ (1) square plastic louver A/C intake vent. To have hole cut outs on bottom side of A/C platform for 110 volt and 12 volt outlets.

- Center - to house Horizontal Micro Depth Medi-Kool Micro/H Fridge w/ left hinged fridge door opening into the isle and Medi-Kool control panel to the right of the fridge, w/ vent on solid panel facing side entry door.
- Lower - w/ non-locking Trigger latch. Opening on face to access oxygen valve, transverse oxygen compartment to house "M" tank with new Leader enclosed style holder

Does Your Bid Comply?

No _____

Yes X _____

3 Custom Squad Bench with Head End Cabinet Shall be Constructed as Follows:

- Cabinet @ head of squad to have a pull out Gabraltar tray w/ upper lips, SQT. Sharps Container cut-out (Sharps Container Included), (1) 6" aluminum pull out drawer below pull out tray, below pull out drawer there shall be a removable flat flushed mounted panel for future customer radio install, below the flat panel there shall be an open cabinet below.
- Squad bench will be fabricated out of .125 steel, powder coated (Dark Grey) rear section of bench to have a hinged lid w/ Southco hold down latch and w/ cushions and lap belt. (NOTE: the lid with cushion to have a gas hold open shock). There shall be no partitions or shelf under the lid in the rear section (full open storage). The forward section will have a forward facing seat w/ 3 point restraint and a hinged backrest (fabricated in steel) that can be locked in the upright position and released via latch w/ handle mechanism. The hinged back will allow a seating position for a side facing attendant, or to lay a patient on the bench. When used as a side facing seat a standard lap belt will be used. Squad bench will need additional seat belts on face to secure a patient. The rear of the squad bench will have a hinged metal door w/ Southco non-locking latch.

- NOTE: There shall be a "Z" shaped metal barrier to prevent loose items from jamming latch mechanism.

- Install CompX Regulator "Self-locking" Security Lock - right hand mount installation - on drug cabinet. <http://compX.com/products-regulator.html>

Does Your Bid Comply?

No _____

Yes X _____

Interior Trim/Color Shall Be:

- Floor color, material - (non covered), Anti-Microbial, UV Protected, Lonsenal - Loncoin II Flecks #150UV Oryx.
- Head-bumpers/Fillers upholstery color/material - Grey Med Ash Melio Baypoint w/ 1/4" closed cell foam.

- Piping color/material, Match upholstery
- Laminate color, exterior upper Light Grey matte -Interior of cabinets to match exterior color.
- Laminate color exterior lower Dark Grey matte
- Headliner - cab / patient compartment - Cab to remain OEM, patient compartment to use 1/4" laminated masonite with matte White finish.
- Polycarbonate color, tinted
- Polycarbonate sliding doors, retain handles on doors and provide holes for cable ties
- Insulation, foil backed bubble astro-cooler walls and roof areas.

Does Your Bid Comply?

No _____

Yes X

Vehicle Warning Devices Shall be as Follows:

- Light bar front, Code III RX 2700 LED 58" with (2) Cast Product aluminum mounting brackets, Red flashing, White flashing and Steady Red.
- Warning lights, rear, Whelen 900 Super LED Red w/ Red lens, Amber w/ Amber lens, (2) Red inboard, (2) Amber outboard. (Lights only)
- Warning lights side, Whelen 900 Super LED Red w/ red lens, (4) total.(2) per side (lights only).
- Warning lights patient compartment, (2) Whelen 400 Super LED Red w/ Red lens, w / chrome flange, mounted in patient compartment on upper cabinet at rear, driver and passenger side. To activate w / PRI--SEC switch (both positions) and only when the rear patient compartment entry doors are open.
- Scene lights, side , Whelen 700 Halogen w/ Clear lens, (4) total. (2) per side (lights only).
- Scene light rear, Whelen 700 Halogen w/ Clear lens, (1) mounted on interior headliner above rear doors.
- Clearance lights, Whelen LED (4) total. (2) front Amber, (2) rear Red, mounted in Cast Product light housing; Light housings aluminum, side, (4) total. (2) per side. Three light combo: Warning light 900 series / Scene light 700 series / Clearance light.

- Light housings, aluminum, rear, (2) driver--passenger , (2) light combo: Warning light 900 series / Warning light 900 series siren speakers (2) 100 Watt CPI, driver and passenger sides, mounted through bumper.
- Back-up alarm, rear mounted, 97 decibel with auto reset, console defeat switch
- Intersection lights, FRONT fenders,(2) WHELEN 700 Super LED, Red w/ Red lens, w / chrome flange.
- Grille Lights Flashing, (2) Whelen TR-LIN3 LED Red w/ Clear lenses, and chrome flanges. Black powder coated brackets, mounted in upper corners of grille.

Does Your Bid Comply?

No _____

Yes X _____

Electrical Control Center Shall Include the Following:

- Overhead console fiberglass, (201 Head Impact Compliant) w/ electrical components/circuit board, PSM fuse block holder.
- Switch panel overhead, (Carbon Fiber Finish), backlit, with cutouts, (12) legends included.
- Siren electronic w/ remote amp, mounted in overhead console, Whelen 295HFSA7 Ca. Spec. (high-low deleted flush mount bezel, dual tone, 100 watt output, w/ removable mic, hands free, horn ring control.
- Voltage meter analog, overhead console mounted, Amperage meter analog, overhead console mounted, TST, with remote induction sensor-- no shunt.
- Hour meter analog, overhead console mounted, TST, activated with engine runningIndicator lamp Green, MASTER ON, C.H. LED pilot light.
- Indicator lamp Red, EMERG START, system activated, C.H. LED pilot light, w/manual reset.
- Switch, PRI. SEC., center off, primary controls all emergency lights, secondary controls rear ambulance (outboard) warning lights only, panel mounted C.H. LED switch, lit Red/Amber.
- Switch, BACK-UP ALARM, C.H., non-lit momentary.

- Switch, LEFT SCENE, C.H. LED, lit White.
- Switch, RIGHT SCENE, C.H. LED, lit White.
- Switch, PATIENT DOME, 3-way, C.H. LED, lit Amber.
- Switch, PATIENT HEAT/AC, 3-way, C.H. LED, lit Blue.
- Switch, EMERGENCY START, momentary toggle w/ Red switch guard, non-lit Switch, MODULE DISCONNECT, C.H. LED, lit Green.
- 100,000 CP Spot light, black rubber, halogen Clear, hard wired. (clip supplied loose)
- Two-way radio power, Positive-Negative-Ignition, with terminal strip, located inside center console.
- 12 Volt wiring, pair. Positive - Negative, 20 amp protection, terminate behind driver seat w / 3 feet of coil.
- Terminate in cabinet at head of squad bench for future radio installation
- Install (2) Red/Clear LED Map Lights in cab ceiling (1) above driver seat (1) above passenger seat
- Rear View Camera System, (1) camera integrated into rear OEM upper brake light, with rear view mirror mounted color monitor.

Does Your Bid Comply?

No _____

Yes X

Electrical, Patient Compartment Shall Consist of:

- 12V Cigarette Style Outlets, (2) in rear action wall,
- (4) 12V Blue Sea #1016 USB Ports
Location: (2) Center Console in cab (1) Action wall area (1) On wall behind squad bench.
- 6) 120V Outlets (1)ALS cabinet, (1) action wall, (1) in cabinet below Action Area (1) upper back wall, right side (1) in large open streetside cabinet - upper back wall, right side (1) on curbside, above cushion when backrest is folded down. With pilot lights, mounted on grey plastic housings, wired to shore power.
- Clock, Emergency Time Manager, mounted in action wall panel, chimes.

- Interior cabinet lighting, LED strip lighting inside compartments including below action wall panel, activated w/ lit switch in action wall. custom Black laminated panel.
- Action Panel to be Black laminate. Relocate switches from streetside to curb side @ head of squad bench, this requires a (7) position switch plate, except the Suction switch it will remain on the streetside action wall panel, this will require a single switch plate. Finish for panels to be Black.
- Switch, DOME, 3-way, C.H. LED, lit Amber.
- Switch, DOME HI-LO, C.H. (non lit).
- Switch, EXHAUST, C.H. LED, lit Amber.
- Switch, ELECT SUCTION, C.H. LED, lit Amber. Switch, PATIENT HEAT A/C, 3-way, C.H. LED, lit Blue. Switch, A/C, FAN HI-LO, C.H. (non-lit)
- Switch, A/C, HEAT-COOL, C.H. lit Red - Blue
- Switch, COMPARTMENT LIGHTS, C.H. - lit White.
- Switch defeat, PATIENT DOME, side and rear door, C.H. (not lit)
- Shore power, 120V, 15 amp, behind driver door, Hubbell cast cover, wired to 110V outlets in patient compartment.
- Restocking light timer, located on passenger side rear filler, 5 minute, controls (3) dome lights over cot, (high intensity)
- Step Well Light LED, located in side door step well, door switch activated.
- Inverter Pre-Wire, Includes 12 volt Pos-Neg with anderson quick disconnect connector, terminating inside inverter compartment. (Does not include remote panel or rocker switch)
- Power Inverter and Battery Charger, Vanner "LifeStar" 20-1050 CUL-DC, with fully integrated IFM1 module, and factory supplied rocker switch.
- Horizontal Micro Depth Medi-Kool Micro/H Fridge 20" W x 14" Deep x 11 3/4" H Compressor to the RIGHT. Install in center section of ALS Cabinet
- Install (2) LED Red/Clear Lights with on-off-on switch. (1) over rear curb side switch panel, and (1) under action wall panel.

Does Your Bid Comply?
No _____

Yes _____

Electrical/Mechanical Shall Consist of:

- Air conditioning / Heater, patient compartment, ducted central air, w/ intake vent and (5) A/C round louvers, additional compressor, auxiliary condenser kit, mounted under vehicle driver side (mid - section). Patient compartment system is independent of OEM cab system
- Power Exhaust vent, left rear, Cast Products exterior cover, interior louver round
- Quad system, back up emergency start, redundant battery system wiring and electrical components. Console mounted Red LED light to indicate system activation.
- Batteries (4) total. (2) Deka 47 maintenance free w / remote exterior venting, mounted in street side wall cabinet. OEM batteries to remain in OEM locations.
- Shut Down Timer, with 5 min. delay activated via ignition switch.
- Wiring loom, factory fabricated, hi temp SXL, color coded, number coded and function labeled, with split loom wire protection
- Antenna wiring RGS8AU (2), located in patient compartment ceiling behind two forward dome lights, terminates behind drivers seat in front cab.
(1) Terminate in front console (1) Terminate in cabinet at head of squad bench in area designated for radio installation (below pull out drawer)

Does Your Bid Comply?

No _____

Yes X _____

Oxygen/Suction System Shall Consist of:

- Aspirator, action wall area, SSCOR 22000, flush mount panel and gauge.
- Vacuum pump, 12V, w/vent tube to exterior.

- Oxygen system, (3) outlets Amico Ohio style quick release, mounted on grey plastic housings. (2) In action wall panel, (1) in cabinet above squad bench. Re-locate curbside outlet from upper cabinet to curbside wall.
- Oxygen bottle rack, transverse mount, Lender style rack, storage for an "M" tank. Set up for "M" tank.
- Oxygen wrench, fasten cable to wall by oxygen bottle.

Does Your Bid Comply?

No _____

Yes X

Hardware, Seatbelts and Misc to be Included:

- I.V. holders, (2) positions, #1 & #3, Cast Products # A20-14 flush mount, polished aluminum.
- (2) Pull handles, patient compartment interior rear doors.
- (1) Grab handle, patient compartment rear door jam. (curb side) Color: Safety Yellow
- Ceiling grab rail, center mounted, stainless steel, 64 inch length, satin finish. Mount 4" off center towards driver side. Color: Safety Yellow
- Door sills (2) side & rear, bright stainless steel, with ramp edge at rear, (1) bright stainless steel end cap on head end of squad bench @ step well.
- Rear bumper step, (flip up) grip strut grating, grey powder coated.
- Metal "C" shape safety strap for OEM rear door hold open (passenger side only)
- Seat Belts, Patient Compartment: (1) Attendant seat 3-point, (1) Squad Bench 3-point, (2) Squad Bench lap belt, (2) Patient Tie Down (Molded)

Does Your Bid Comply?

No _____

Yes X

Patient Handling Equipment to be Included:

- Cot fastener, Stryker #6371, rear hook wall mount, front anthers removable. (specify cot model) Note: Set-up for Stryker Power Pro

- Cot Safety Hook (Stryker) at Rear Sill w/Reflective tape

Does Your Bid Comply?

No _____

Yes X _____

Paint, Body, Graphics:

- Window tint - Patient compartment windows only

- Vehicle to be standard white with no graphics. 1010

Does Your Bid Comply?

No _____

Yes X _____

*David Vance
PO Box 1010
785-617-0280.*

Sprinter Ambulance Bid Sheet and Recommendation

Dealer	Manufacturer	Cost	Delivery Time	Meets Spec.	Exceptions
Professional Ambulance	Leader	\$ 99,519.00	100 days	Yes	None
Emergency Services Supply	Osage	\$ 91,915.00	220 days	No	They can build a truck with forward facing seat. I have attached the drawings.
American Response Vehicles	American Emergency Vehicles	\$ 90,585.00	90-120 Days	No	Exception sheet not included in the bid.
Rocky Mountain Emergency Vehicles	Wheeled Coach	\$ 90,977.00	110 Days	No	Exception is attached. Recommends adding an EVS forward facing seat, in lew of flip up seat.

Recommended by EMS Chief					
Vendors		Cost			Information
Professional Ambulance		\$ 99,519.00			Sprinter Ambulance
Sign Lady Graphics		\$ 5,000.00			Reflectrive Lettering and Graphics
Stryker		\$ 14,995.00			Power Cot
Total		\$ 119,514.00			

Franklin County Agenda Cover Sheet



To: Franklin County Board of County Commissioners
From: James M. Haag, Jr.
Department: Public Works
Date: Wednesday, February 10, 2016

AGENDA ITEM NARRATIVE

Consider approving Solicitation of Bids for the 2016 Chip Seal Project

BACKGROUND

Maintenance activities on the paved roads requires bidding the 2016 Chip Seal Project. The Solicitation of Bids will be published on Saturday, February 13, 2016 and on February 20, 2016. The bid opening will take place on February 25, 2016 in the Franklin County Commission Chambers.

SPECIFIC ACTION REQUESTED

Motion to approve Solicitation of Bids for the 2016 Chip Seal Project.

ATTACHMENTS

Bid Packet

2016 CHIP SEAL PROJECT PROPOSAL

BID ITEM	UNITS	APPROX QUANTITY	UNIT PRICE	AMOUNT
COVER MATERIAL (CM-L)	CUBIC YDS	4,940	\$ -	\$ -
EMULSIFIED ASPHALT (CRS-1H)	GALS	211,658	\$ -	\$ -
TRAFFIC CONTROL	L.S.	1	\$ -	\$ -
MANIPULATION (ASPHALT SEAL)	STA.	2,268	\$ -	\$ -
MOBILIZATION	L.S.	1	\$ -	\$ -
		TOTAL	\$ -	\$ -

CITY OF PRINCETON L.S./SQ YDS 31,201 \$ -

BID ITEM	UNITS	APPROX QUANTITY	UNIT PRICE	AMOUNT
COVER MATERIAL (CMK) (WASHED)	TONS	8,118	\$ -	\$ -
EMULSIFIED ASPHALT (RS-1H)	GALS	220,477	\$ -	\$ -
TRAFFIC CONTROL	L.S.	1	\$ -	\$ -
MANIPULATION (ASPHALT SEAL)	STA.	2,268	\$ -	\$ -
MOBILIZATION	L.S.	1	\$ -	\$ -
		TOTAL	\$ -	\$ -

CITY OF PRINCETON L.S./SQ YDS 31,201 \$ -

COMPANY NAME _____

COMPANY ADDRESS _____

COMPANY REPRESENTATIVE _____

TYPE OR PRINT

SIGNATURE _____

COMPANY PHONE NUMBER _____

2016 CHIP SEAL PROJECT PROPOSAL

SOLICITATION OF BIDS

The Board of County Commissioners of Franklin County, Kansas, is soliciting bids for the 2016 Chip Seal Project. The project involves furnishing all labor, equipment, and materials to accomplish the 2016 Chip Seal Project.

Additional information, including detailed specifications required, may be obtained from the Franklin County Public Works Department, 1428 S. Main, Suite 5, Ottawa, KS 66067, or by calling 785-229-3550. All bids must be sealed and addressed as follows:

Office of the County Clerk
Attn: Bids: Proposal for 2016 Chip Seal Project
Bidder Name:
Bidder Address:
Courthouse
315 S. Main
Ottawa, KS 66067

Bids must be received by the Franklin County Clerk no later than 11:00 a.m. on Thursday, February 25, 2016. Bids not received at the **County Clerk's Office** by 11:00 a.m. on February 25, 2016 will not be considered. Bids will be opened at 1:00 p.m. in the Franklin County Commission chambers. Franklin County reserves the right to reject any or all bids and to waive irregularities.

Richard A. Howard, Chairman

Attest:

Janet Paddock, County Clerk

FRANKLIN COUNTY PUBLIC WORKS

**James M. Haag, Jr., Director
1428 S. MAIN, Suite 5
OTTAWA, KS 66067-3547
(785) 229-3550
FAX (785) 229-3504**

BOARD OF COMMISSIONERS

Colton M. Waymire, District 1
Richard A. Howard, District 2
Roy C. Dunn, District 3
Steven W. Harris, District 4
Randall L. Renoud, District 5

**FRANKLIN COUNTY, KANSAS
INFORMATION FOR BIDDERS
FRANKLIN COUNTY C/S 2016**

1. Proposals must be submitted on a Proposal Form (enclosed). Additional Proposal Forms may be obtained at 1428 S. Main, Suite 5, Ottawa, KS, or by calling 785-229-3550.
2. Proposals must be in sealed envelopes, addressed to the Office of the County Clerk, Bids: Proposal for Franklin County C/S 2015, Bidder Name and Address: _____ Courthouse, 315 S. Main, Ottawa, KS 66067.
3. Each bidder shall state in his Proposal, his name, and place of residence.
4. Each bidder is required to deposit with his Proposal a Certified Check, Cashier's Check or Bid Bond in the amount of Five percent (5%) of the total bid. The above required deposit will serve as a guarantee that the bidder will file all bonds required and enter into the Contract, should it be awarded to him, according to the terms of his bid, within five (5) days after the certification of the award. Should the Contractor fail to file approved surety bonds or enter into Contract with Franklin County, Kansas, the bid security shall be forfeited as liquidated damages, and the money realized therefrom turned into the County Treasury.
5. Contracts will be let only to such bidders as are on the qualified list of bidders of the Kansas Department of Transportation on the date established for receiving and opening of bids.
6. All bidders must sign and submit the enclosed form authorizing the Kansas Department of Transportation to furnish Franklin County, Kansas, with the confidential information as to the bidder's qualifications.
7. Bidders must show their unit prices, make extensions based on the unit price bid for each item and total the bid for all items. The enclosed proposal form **MUST BE USED**.
8. In the event any discrepancy occurs between the unit prices and the gross sum bid, the unit price shall apply.
9. Proposals must be signed.
10. Failure to comply with one or all of the above stated requirements will be considered sufficient grounds for rejection of the Proposal.

Specifications for Franklin C/S 2016

Franklin County is soliciting bids for chip-sealing approximately 604,736 sq yards of roads in Franklin County. A map of the roads to be sealed for Franklin County is enclosed. Bids should include sweeping (before and after the application), traffic control, and the furnishing all labor, equipment, materials and application of chip-seal materials. Franklin County will do the preparation work (patching) prior to the job.

SPECIAL PROVISIONS AND CONDITIONS

1. The contractor shall observe the provisions of the Kansas Act Against Discrimination and shall not discriminate against any employee or applicant for employment because of race, creed, color, sex, physical handicap, national origin or religion.
2. In all solicitation or advertisements for employees, the contractor shall include the phrase, "Equal Opportunity Employer", or a similar phrase to be approved by the Board of County Commissioners.
3. The contractor will comply with all provisions of the rules, regulations, and relevant orders of the Department of Labor, State of Kansas, and Franklin County, with respect to equal opportunity employment and non-discrimination.
4. The contractor shall include the provision of this Special Provision on or in every subcontract or purchase order so that such provision will be binding upon such subcontractor or vendor.
5. To expedite the completion of the over-all Project, it will be necessary for the work under this Contract to be coordinated with the construction under other contracts and by others. As far as possible, each Contractor shall so plan and conduct his operations and dispose of his materials as not to interfere with the operations of or damage the work of others engaged upon the construction of the overall Project. The Contractor shall perform his work in proper sequence with relation to that of the other Contractors and as the Public Works Director may direct. Each Contractor starting work while construction under other Contracts is in progress within the limits of the Project shall begin his work at certain locations which the Public Works Director may designate or approve and thereafter shall prosecute the work at such locations and in such order as the Public Works Director may from time to time prescribe or approve.
6. **OPERATIONS OF OTHERS:** The right is reserved by the County to have other work performed by other Contractors and to permit public utility companies and others to do work during the construction of and within the limits of or adjacent to the Project. The Contractor shall conduct his operations and cooperate with such other parties so that interference with such other work will be reduced to a minimum. The Contractor shall agree, and hereby does agree, to make no claims against the County for additional compensation due to delays or other conditions created by the operations of other such parties. Should a difference of opinion arise as to the rights of the Contractor and others working within the limits of or adjacent to the Project, the Public Works Director will decide as to the respective rights of the various parties involved in order to assure the completion of the work in general harmony and in a satisfactory manner and his decision shall be final and binding upon the Contractor.

7. **INSPECTION:** The Contractor shall furnish access to all parts of the Project for inspection by the Public Works Director or authorized representative of the Public Works Director. The Contractor shall notify the Public Works Director twenty-four (24) hours in advance of beginning work that requires inspection.
8. **MAINTENANCE BROOMING TRAFFIC CONTROL:** Power brooms being operated outside the area controlled by flagman shall be accompanied by a pilot car as described in Section 821.03¹, except that the signs shall read “Power Broom Ahead – Limited Sight Distance”, and the vehicle shall be operated in a manner that will clearly warn approaching vehicles of the operation. Maintenance brooming shall be performed in segments no more than one mile in length except where no intersections exist for safe turn around maneuvers. “Road Work Ahead” signs with “40 mph” advisory speed plates shall be placed at an appropriate distance in advance of the work area. Maintenance brooming shall be discontinued at the Public Works Director’s discretion until traffic safety conditions improve to his satisfaction, or additional satisfactory traffic control measures are taken. Such discontinuation does not relieve the contractor of the responsibility of performing the required work in a reasonable period of time. Until maintenance brooming is completed to the Public Works Director’s satisfaction, construction warning signs (30”) with the legend “Loose Gravel” with a 30 MPH advisory speed plate shall be positioned at each end of each area sealed, 200 ft. each side of each intersection in the area sealed, and in advance of each curve in each area sealed. These traffic control items shall be considered subsidiary to the Bid Items.
9. **MAINTENANCE OF COMPLETED WORK:** When ordered by the Public Works Director, the Contractor will be required to add bituminous material, or aggregate, or both, to completed portions of the project. Additional bituminous material and aggregate, and the application, spreading, and rolling of these materials, and any necessary traffic control shall not be paid for directly but shall be considered as subsidiary to the items in the contract.
10. **STOCKPILE SITES:** The Franklin County Public Works Department will make the stockpile sites available for use by the Contractor. These sites will be available from the effective date of the contract until fourteen (14) days following completion of the work. Sites shall be left in a condition acceptable to the Public Works Director. The contractor shall assume all liability for injury to persons or property resulting from his use of the sites.
11. **ROADWAY WIDTH:** The width of the seal is the existing roadway width.
12. **INTERSECTIONS:** All intersections with existing bituminous surface shall be sealed to the ends of the radii.
13. **INDEMNITY PROVISION:** The Contractor hereby agrees to indemnify and hold harmless the County for any liability resulting from the injury or death of any person, including Contractor’s employees, arising from unsafe conditions at the work site. “Unsafe” shall mean a failure by the Contractor to adhere to any applicable federal, state or local government standards established to protect the health, safety and welfare of the Contractor’s employee, other persons at the work site, and the public in general.

¹ THE STANDARD SPECIFICATIONS FOR STATE ROAD AND BRIDGE CONSTRUCTION OF THE KANSAS DEPARTMENT OF TRANSPORTATION, 1990 EDITION.

14. **SIGNS AND BARRICADES:** The Contractor shall notify Franklin County 24 hours in advance prior to doing any work that requires closing the road so that the County can publicize the road closing and notify the necessary agencies. The Contractor shall furnish and maintain adequate signs, barricades and lights at each end of the project and at each open excavation.
15. **RIGHT-OF-WAY:** The right-of-way will be available for use by the Contractor for access roads and storage space, provided that such use does not interfere with the permanent construction of the overall Project under this or any other contract and shall be subject to similar use by other Contractors working on various parts of the Project. Such use shall not impair the safety of the traveling public. Right-of-way shall be restored by the Contractor to its original condition before final payment will be made.
16. **PAYMENT:** Will be based on the actual quantities installed.

KANSAS DEPARTMENT OF TRANSPORTATION
Eisenhower State Office Building
Topeka, Kansas 66612

ATTENTION: State Transportation Engineer

Gentlemen:

You are hereby authorized to furnish Franklin County, Kansas, the following confidential information on our present and future qualifications:

- (1) The class or classes of work for which you have qualified us to bid on Kansas Department of Transportation contracts.
- (2) The maximum aggregate amounts of contracts with the Kansas Department of Transportation to which you have limited us.

Very truly yours,

Company or Individual

Date

Owner or Officer

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