

Members of the public wishing to speak on Items of Study must register with the County Clerk prior to the beginning of the meeting.

STUDY SESSION

BOARD OF FRANKLIN COUNTY COMMISSIONERS

Monday, Feb. 8, 2016 | 8:30 a.m.

TO BE HELD IN THE ANNEX COMMISSION CHAMBERS

A. ITEMS OF STUDY

1. Receive December 2015 Monthly Report Presentation. Nick Robbins, EMS Director

Documents: [2016 0208 cv december 2015 ems report study session.pdf](#), [2013 0208 december activity report 2015.pdf](#)

2. Receive 2015 Year End EMS Report Presentation. Nick Robbins, EMS Director

Documents: [2016 0208 cv 2015 year end report cover letter.pdf](#), [2016 0208 2015 yearend report.pdf](#)

3. Discussion Of Bids To Purchase Sprinter Style Ambulance. Nick Robbins, EMS Director

Documents: [2016 0208 cv sprinter ambulance.pdf](#), [bid comp for sprinter 1-27-16.pdf](#), [professional ambulance bid scanned.pdf](#), [sign lady graphix bid for lettering sprinter ambulance.pdf](#), [sprinter ambulance chief statement 2016.pdf](#)

B. ADJOURNMENT

C. INFORMATION & ANNOUNCEMENTS

1. UpComing Events
 - Commission Meeting on Feb.10, 2016 at 8:30 A.M.
 - Management Luncheon on Feb. 10, 2016 in the Commission Chambers at Noon
 - Commission Meeting Feb. 17, 2016 at 8:30 A.M.
 - Joint City/County/School Board Luncheon on Feb. 17, 2016 at City Hall Commission Chambers at Noon.
 - Commission Study Session on Feb. 22, 2016 at 8:30 A.M.
 - Commission Meeting on Feb. 24, 2016 at 8:30 A.M.
 - Commission Meeting on March 2, 2016 at 8:30 A.M.
 - Commission Study Session on March 7, 2016 at 8:30 A.M.
 - Commission Meeting on March 9, 2016 at 8:30 A.M.